

In Today's
Townsmen

The
ANDOVER
TOWNSMAN

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Emergencies Reported On 475-1212

Police, fire and ambulance emergencies should now be called to one central number 475-1212.

A new central dispatch system has been implemented at the public safety center which will handle all calls to both the police and fire departments.

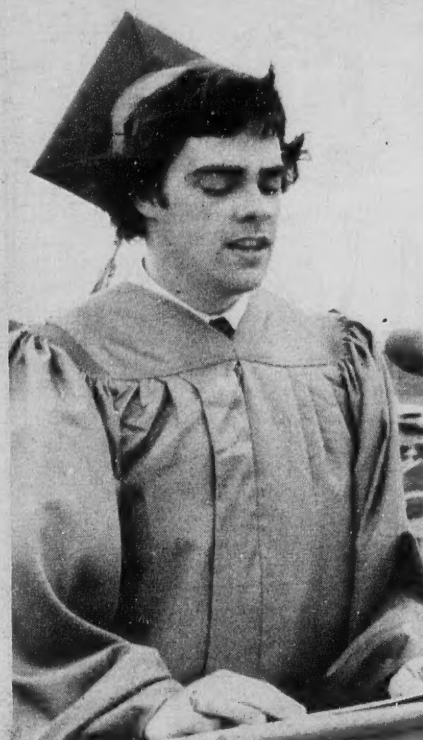
The 475-1212 number is to be used only for emergencies.

When dialed, a dispatcher will respond "public safety" after which the caller should request the assistance of either police, fire or ambulance.

Some initial reactions by the public to the new system has resulted in temporary confusion when the usual response has not been either "police department," or fire department."

Routine, or non-emergency calls, to either public safety division may now be processed by calling any of the following four numbers: 475-1281; 475-1364; 475-0411; 475-1337.

The central dispatch system has been in operation for a week and is working well. There are sufficient safeguards, as the new procedure is implemented, so that there is no possibility of an emergency call not getting immediate response.



'80 Advisory

Graduate Patrick Canavan, chairman of the student advisory council, delivers his essay during last week's high school commencement exercise. Other photos, story Pages 32-33.

Selectmen Delay Gravel Pit Decision

By Sue Aucella Deacon

The selectmen closed the public hearing on a gravel removal permit for the Andover Country Club subdivision Monday night, but voted to delay their decision on the permit until June 23.

At that time the selectmen will decide whether to grant a gravel removal permit to developer Andover-Cormier, Inc. for one section of the cluster development with minimum discussion, said Chairman James Abramson.

Following the discussion of the permit Monday night, the third session of a public hearing on the permit, Selectman Edward Harris moved to table the decision because there were "some points I need to resolve in my own mind," he said.

Susan Poore and Abramson voted in

favor of Harris' motion; Norma Gammon and Jerry Silverman voted not to table the decision.

"Why table it?" asked Gammon. "What will that accomplish? I think these people (abutters of the development) would like the relief of a decision."

The 360-acre county club parcel is located off Chandler Circle and *Canterbury, Lowell and Beacon Streets.

If granted, the special permit would allow the developer to remove approximately 477,000 cubic yards of gravel from section one, according to information Cormier originally filed with the Planning Board, said Special Counsel

(Continued on Page 31)

Shawsheen Firm, Abramson Honored By Chamber

The Andover Companies and James Abramson were honored by the Andover Chamber of Commerce at its 18th annual dinner Wednesday night at the Indian Ridge Country Club.

The Shawsheen-based insurance firm was cited for community service and Abramson was the recipient of the President's Award for service to the chamber and to the community.

Atty. Lawrence J. Sullivan assumed leadership of the Chamber, succeeding Francis J. McBride as president.

The presentation to the Andover Companies was the first time that the Community Service Award was made to a business, rather than an individual person. Retiring President McBride, in his remarks, cited the company as a corporate citizen which has displayed community interest through quiet contributions to the life of the town, and particularly in maintaining the character of Shawsheen Village in construction of additions to its building.

William Nichols, president of the company, accepted the award and expressed



James Abramson
President's Award



Atty. Lawrence J. Sullivan
New President

Anna Kent
Tops At
Pike
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Open House
At Police
Station
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appreciation for the chamber's recognition, which McBride said was given for "Its quiet contributions to the life of the community and its obvious display of maintaining its Andover personality."

Abramson, chairman of the board of selectmen, is a former president and current director of the Andover Chamber. The president of Capital Distributing Co., Inc., Abramson is also active with the

(Continued on Page 72)

**SATURDAY
BANKING
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470-0444

Historians Participate In Bazaar

The Andover Historical Society at 97 Main St., neighbor to an important shopping and professional center, is also participating in Andover's Sidewalk Bazaar.

While Andover merchants will display contemporary products, the Historical Society will display in its Barn Museum the products used in the life style of local residents a century and more ago. On the Society's lawn there will be exhibits of hand crafts which were common in our forefather's day. The Society will offer demonstrations both Friday and Saturday, June 20 and 21.

On Friday it will have a booth in front of town hall from 9:30 in the morning until 7 p.m. to display such traditional hand crafts as: wood carving, sampler stitching, canning seats, drawing theorems, tole-painting, needlepoint.

From 5 p.m. to 7 on Friday, the Society's Barn Museum will be open free to the public. It contains innumerable artifacts showing how our ancestors lived and worked. There will be live exhibits of needlework, sketching, block printing, netting, doll-making.

On Saturday the Society will also have similar activities at both locations. Starting at 9:30 at the booth in front of town hall, wall stenciling and calico crafts will be demonstrated.

At 11 a.m. the Andover Militia will perform at the Society. It will then lead the parade to the Town Hall where at 11:30 the Society will put on a skit based on the Bicentennial of the Massachusetts Constitution which went into effect in October, 1780. A train museum describing the drafting of this historic document will also be open to the public. The Militia will drill again on the Society lawn at 1 p.m.

Meanwhile, the Barn Museum will be open free from 10 to 3 and more demonstrations of arts and crafts will occur at the Society.

For sale to the public will be ginger cookies from an old recipe, lemonade, herbs, sampler kits and historic publications including the famous Bailey history of old Andover to 1800.

The Historical Society is a non-profit educational institution open to both members and public. For further information on exhibitions, tours, special events and membership, contact the society office, open 9-5 p.m. Monday through Friday.

Fluid milk and cream are the most consumed foods in the U.S.: 291.2 pounds per capital.

On Dean's List

Babson College of Wellesley, Mass., has announced that Carl Brooks, Jr. has received Dean's List honors for the Spring 1980 academic semester. Brooks, a sophomore at the school of management, is the son of Mr. and Mrs. Carl L. Brooks of Andover.

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Town House Topics

Selectmen Support Application

The Housing Authority has completed a formal application for federal funds to open a new residence for handicapped, and will file that application with the selectmen's support.

If it is granted funds under Chapter 689 of the federal Handicapped Housing program, the Housing Authority will lease or buy and then convert an existing house into a home for a small number of handicapped adults.

The Housing Authority is making the application in conjunction with

Fidelity House of Lawrence, which currently operates a residence for eight handicapped adults on Bartlett Street, along with similar residences in Lawrence and Methuen.

Mark Wolfe of Fidelity House told the selectmen, Monday, that no locations for the home have been considered at this point. However, the selectmen were told that the dwelling might be used as a residence for hearing-impaired handicapped adults.

DCS, Council Receive Grants

The Department of Community Services and the Council on Aging have received grants totalling \$1,500 from the Massachusetts Council on the Arts and Humanities.

Community Services has received \$1,000 from the state council to help fund a series of summer con-

certs, while a \$500 grant received by the Council on Aging will help fund four summer concerts and two dance classes.

The selectmen Monday night authorized the town manager to accept the grants, as required by the state.

Block Party Season Underway

Block parties seem to be a popular form of entertainment this month: The selectmen have granted permission for three streets to be closed so that block parties may be held.

A party will be held on Wolcott Ave. 3 to 8:30 p.m. Saturday, June 7, with a rain date of June 8; on

Howell Drive, a party will be held noon to 10 p.m. Saturday, June 21, with a rain date of June 28; and Kathleen Drive will be closed from the intersection of Kathleen and Marie drives to the intersection of Kathleen Drive and Highland Road for a party 1 to 4 p.m. June 29, with a rain date of July 6.

To Probe Complaint About Dog

Dog Officer Donald Porter will investigate a complaint against a dog belonging to Barry Russell of Fosters Pond and report his findings to the selectmen next Monday night, the selectmen decided Monday.

C. Rayford Quinn of Rattlesnake Hill Road has complained about the dog to the selectmen after trying to

resolve the problem with Russell "to no avail," Town Manager Jared S. A. Clark told the selectmen.

Selectman Chairman James Abramson said Quinn and Russell would be invited to hear the dog officer's report and the selectmen's decision next week.

15 Drawn To Serve On Jury

Fifteen residents were drawn for jury duty by the selectmen Monday night.

The jurors are: William Banks, 10 Wildwood Road; Ella Cederberg, 24 Lowell St.; Frances Clotworthy, 159 Holt Road; MaryJane Costello, 61 High St.; Martha Cox, 7 York St.; James DeMaso, 2 Mitton Circle; Peter

Hopwood, 183 Woburn St.; Phyllis Howes, 11 Greenwood Rd.; Scott Hughes, 42 Central St.; Kenneth Kew, 9 Longwood Drive; Elisabeth Mangulis, 36 Kirkland Drive; William Mitchell, 16 Korinthian Way; Gregory Stupack, 18 Nutmeg Lane; Joanne Tremblay, 41 Pine St.; and Florence Winter, 32 Riverina Road.

Special Education Program

The Andover Department of Community Services and the North Andover Recreation Department will be offering an eight week Special Education Summer Program to children between ages of 3 and 22. Campers will participate in gross and fine motor skill instruction, practice in group sports, large group games, community awareness field trips, arts and crafts, socialization activities and swimming.

The eligibility requirements are: school age children who are residents of Andover or North Andover; 502.4 classes (physically handicapped by director review). The summer program will begin on Monday, June 23 and will be located at the Drummond Playground in North Andover. A

free lunch program will be offered where children will be fed daily, begins June 30. Parents or guardians must sign a form for their child to become eligible.

Application forms are available at the Andover Department of Community Services office, 36 Bartlett St.

Make Way For Ducklings

A special walking tour for children 5 and older, sponsored by the Historic Neighborhoods Foundation, 71 Commercial St., Boston, Saturdays through June 28, at 10 a.m. Tickets are \$2.50 and include swanboat ride. Adults must be accompanied by children.

Father's Day Hike Sunday

The Andover Committee of the Appalachian Mountain Club will sponsor a Fathers Day hike along the underdeveloped banks of the Merrimack River starting at 1:30 p.m. Sunday, June 15.

The one-and-a-half-to two-hour excursion will take hikers through 90 acres of woods belonging to the Franciscan Order, some of the finest woods along the Merrimack, and one of the least traveled areas in Andover.

Hikers will see beach, hemlock, pine and white birch trees, along with a variety of birds, bees, black flies, gypsy moths and other flying insects.

Leaders, Doug Newton and Bill Washburn will meet participants at the Christian Formation Center, River road.

Jazzline

For 24-hour recorded information on jazz events in the Boston area, dial 262-1300.

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Recycling Profitable In April

By Virginia Cole

Andover Recycling Inc. made money in the month of April. Of course we take in money each month for the paper and glass we collect and sell. But most months the cost of collection is greater than the income. Not in April 1980. You provided us

Summer Programs

Summer Audubon Society is offering a number of summer programs for children. Each program — Children's Nature Workshop, for grades 1 and 2, Young Explorers for children entering grades 3 and 4, Indian Summer for those entering grades 4 and 5 and the Adventurer program for children entering grades 6 and 7 — is natural history oriented with a combination of crafts and games. The program sessions are two weeks and are held at the Ipswich River Wildlife Sanctuary in Topsfield.

For a complete brochure describing these programs, call or write the Endicott Regional Center, 346 Grapevine Rd., Wenham, Ma. 01984.

with almost 100 tons of paper, 99.58 tons to be exact and that brought in \$2798. With the sale of glass and aluminum bringing in over \$300 for the month, we cleared \$500 profit to be applied to a lean month.

This is a very volatile business on both ends. Collections vary from 55 tons to almost 100 tons per month. The price of paper varies too, from \$8 per ton when we started July 1 up to \$33 per ton and down to \$15. Our glass business is more steady. We receive \$10 per ton always and collections range from 15-28 tons per month. An increase in glass recycled would help to give us a consistent base income.

We have had three aluminum collections with money received at 23¢ per pound, \$69, \$45 and \$73. We'll hope for a bigger load on June 21. Behind the Town Hall on Sidewalk Bazaar Saturday is where you'll find us. Don't forget.

Making money is great, but the real reason all of us are into this is to re-use valuable goods and resources. All those tons of paper, glass and aluminum reused this year are a great step in the right direction.

The Recycling Auction works for this goal too. I don't know how many tons of household goods were recycled but over \$1400 worth circulated to new owners. In the old days, these things would have gone to the dump. Andover should give a cheer for both buyers and sellers.

We expect to mail to each household, now that we made money at the auction, a

1980-81 recycling calendar along with how-to information. Watch for yours and join us.

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Distributing ANSWERS

Ms. Owen Smith hands booklets containing ANSWERS to Don Schroeder, vice president of Arlington Trust Co. for distribution to townspeople. The booklets, listing area groups, are available at local banks and at the library.

A Book With Answers

When you hear about a local group which meets to play scrabble and would like to join them but have no idea how to reach them, what do you do? Or you remember reading about a local chapter of the Clamshell Alliance and can't remember the person to contact, who do you call?

The ANSWERS telephone line at Memorial Hall Library received so many inquiries about local clubs and organizations that the staff decided it warranted some type of printed list. After reviewing the information files and discovering over 275 clubs in Greater Lawrence, the production of the Clubs and Organization Directory began.

A volunteer, Mrs. Peggy Hutchins, and the Library Reference Staff carefully tracked down and updated the local contact people for each group.

The completed directory lists all area groups alphabetically, gives contact person, address, telephone number and a statement of purpose. In addition, a subject index helps the user find the names of clubs related to a specific interest. Since most groups change officers annually, a call to ANSWERS at Memorial Hall Library will provide continually updated information.

The directory is free of charge and is available in local banks and at the library.

Visitor Info

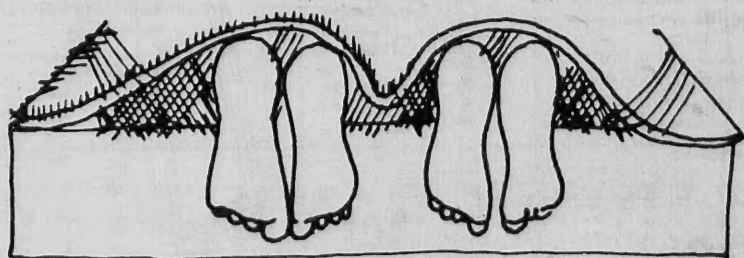
For lodging, events and other information from the Greater Boston Convention and Tourist Bureau, dial 338-1976, weekdays from 9 to 5. After 5 and on weekends, the number has a recorded calendar of entertainment, sports, theaters, museums and other activities.

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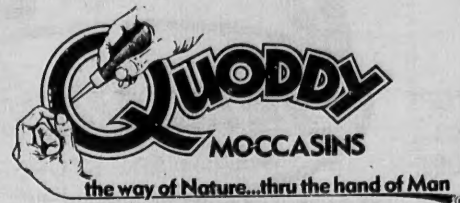
House Tours

Beginning on June 1 through October 15, all the historic period houses of the Essex Institute will be open to the public with guided tours available for visitors.

The Andrew-Safford House (1818),

Assembly House (1782), Crowninshield-Bentley (1727), Gardner-Pingree (1804), Peirce-Nichols House (1782), Ropes Mansion (1768) and John Ward House (1684) are all completely furnished to reflect the history of Salem.

Father's Day JUNE 15th

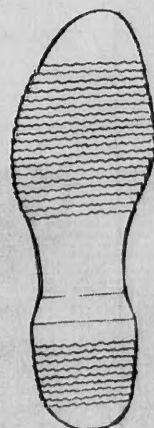


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house (1684)
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Traveling Museum, Historical Play Recall Beginnings of Constitution

The Constitution Express will glide into Andover next week, and some history buffs will march down Main Street in colonial garb, both in commemoration of events of 200 years ago that led up to adoption of the Massachusetts Constitution.

Both the train and the re-enactment are being celebrated in conjunction with the annual Sidewalk Bazaar Days here.

The train, a traveling museum of documents and artifacts circa 1780 to 1790, will arrive in town late Tuesday, and be open to the public Wednesday, June 18, through Tuesday, the 24th.

At 11 a.m. on Saturday, June 21, the Andover Co. of the Militia will drill on the lawn of the Andover Historical Society, and then escort a special cast of actors and actresses from the Historical Society along Main Street to the steps of Town Hall, where they will perform the re-enactment.

The Andover High Choral Society will sing, and State Rep. Gerald Cohen will give the address.

Members of the cast of the re-enactment, under the direction of Marjorie Carson, include: Town Clerk—William Emmons; Narrators—Cleveland Gilcreast and Edward Harris; John Adams—Walter Partridge; James Bowdoin—James Carson; and Women—Irene Jones, Deborah Brent, Dorothy Tavern, Barbara Loomer and Reta Buchan.

In July of 1779, Andover Town Meeting elected four delegates to a state convention, and instructed them to vote for a constitution.

The four so charged were John Farnum, a grammar schoolmaster; Zebediah Abbot, a merchant and church deacon; Samuel Phillips, Jr., judge and later lieutenant governor of the Commonwealth; and Sael Osgood, later the State's delegate to the Continental Congress and first national Postmaster General.

At the 166th Town Meeting in 1780, ac-

cording to recoecords in Memorial Hall Library, 181 voters met to discuss the proposed constitution. Among their concerns which will be voiced in the play, were support of public worship, public teachers, and teachers for religious

denominations.

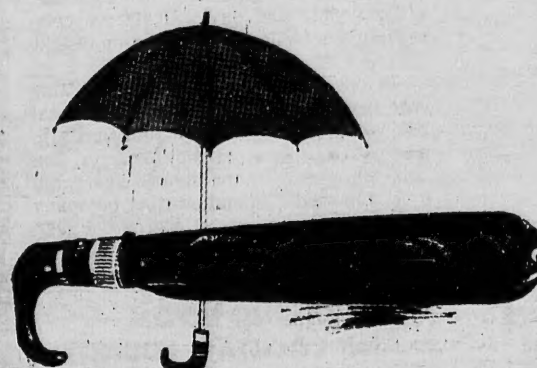
The Constitution Express will be parked in the Railroad Commuter Parking Lot on Railroad Avenue, and will be open June 18 to 24 from 9 a.m. to 5 p.m., and Friday, June 20, from 9 a.m. to 7 p.m.

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THE TOWNSMAN, JUNE 12, 1980

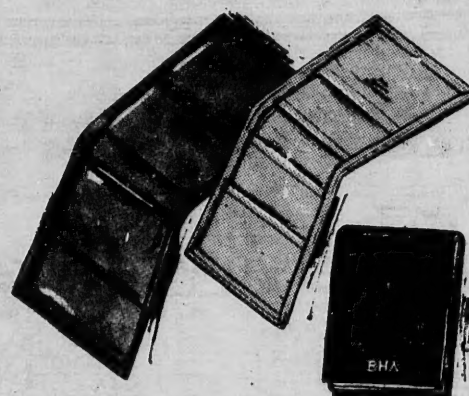
Father's Day JUNE 15th



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Boston Film Stories

Films focusing on different areas of Boston will be shown every Monday, Wednesday and Friday through June, at 1:15 p.m. in Rabb Lecture Hall at the Boston Public Library. Free.

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**Father's Day Is
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ESTABLISHED 1880

ANDOVER — LAWRENCE — CHELMSFORD

Shawsheen Dedication Saturday

By Philip J. Solomone

Citizen action has worked in Shawsheen.

Federal, State and Town officials urge and support citizen action to deal with local problems and to bring about local improvements.

On June 14, 1980 the town and the residents of Shawsheen Village will, to a large degree, be celebrating a citizen's action success story. Shawsheen Village is a National Historic District because a large group of local residents got together to accomplish that goal.

The idea of trying to get the village on the National Register originated within the Friends of Shawsheen Neighborhood organization. Over 50 members of that organization worked to catalog, map and identify over 400 buildings. They photographed every street and major building according to a procedure required by the Massachusetts Historical Commission. They spent many hours verifying the correct address and location of buildings on the forms which had to be turned in to the Massachusetts Historical Commission for its approval. They researched the history of the village using local libraries and by talking to many townspeople who lived in Shawsheen during the first years of its existence after the American Woolen Company construction was completed. They waited, a little nervously, for over a year after they had submitted everything they could produce to the Massachusetts His-

torical Commission before they learned that they had succeeded and Shawsheen was declared a National Historical District.

Working through the Historical Committee of the Neighborhood Association, they planned and funded all of the activities the Neighborhood Association, they planned and funded all of the activities they were required to do.

Any technical advice they needed, they got from the Massachusetts Historical Commission. The organization and execution of all of the work to be done was done by them. The neighborhood organization paid the costs of the photography from membership dues.

On June 14, 1980 the Town and its people join together to celebrate their accomplishment. The National Historic District designation is something to celebrate. Many people that day will also be celebrating the feeling of satisfaction of seeing one's labors fulfilled.

At the end of this process, it is fitting that the community, residents and local businesses, and the Town join hands to provide a proper monument to the achievements of more than 60 years ago by a man and a manufacturing company and the achievements of a group of residents four years ago. In both cases, their

private initiative and drive have given Andover something in which to take pride.

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14x12	CARVED	ORNG.	\$252	\$77
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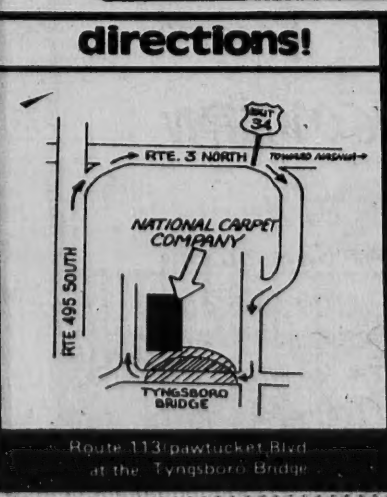
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Planner Retained For Stowe

Wendy Frontiero, preservation planner for the Andover Historical Commission, will be retained for an additional month at a cost of \$1,200 to study possible reuses of Stowe School, the town manager told the School Building Committee last Thursday.

Town Manager Jared S.A. Clark said that decision was made after he, Frontiero, and Historical Commission Chairman Philip Allen met with members of the Massachusetts Historical Commission last week to discuss the study.

The state commission has requested that the town try to save the school because it may be of historical significance. The school building program calls for demolition of the school this July to make room for tennis courts at the Doherty School when it is converted into a junior high.

Clark said the town's historical commission feels the Stowe "is probably not of great historical importance."

The state will not require the town to undertake a full environmental impact study, which could delay the building program, said Clark.

Instead, the town will do a "modified study," Clark said, to determine possible alternative uses for the school; who would use it; what impact a reuse would have on the school building program; and the ability of the community to provide for a reuse of the school.

Clark said he explained to the state commission that 1980 town meeting has already appropriated funds to study reuse of two wings of East Junior High, "and it is probably not possible to save two buildings."

He added that the existing Stowe school is not the original building, but was rebuilt after the original structure burned down.

Frontiero, who is currently retained by the historical commission to survey the town's historic buildings until August, will be retained until September to conduct the historic portions of the Stowe study, said Clark. Town administration will complete the other parts of the study, such as financial impact, he said.

"I feel we now have a reasonable process outlined for studying the future of Stowe School," Clark told the building committee. "I expect we will

Suggests Doherty Stay Open

The architect for conversion of Doherty school into a junior high has recommended the building be kept open throughout the construction period of more than two years, to prevent vandalism and deterioration of the building.

"I've seen it before," said architect Gerry Dion of Perley F. Gilbert Associates, Lowell, architects for the three-part \$11.72 million school building project. "Once you close it down, you're dead."

Some school programs now held in the Jackson school, such as special needs activities and administrative work, could be "carried on with no trouble" in Doherty while renovations are underway, suggested Dion during a recent meeting of

the school building committee. Those activities would be moved around to areas of the school not under construction at the time, he said.

Building committee member Richard Landry agreed it would be possible to keep the building open if those using it would remain "flexible" and no object to moving around the building.

"I hate to see the building just sit there and stagnate," he explained. "It would be much better to use it."

Frank Lloyd Wright designed the Guggenheim Museum in New York.

be able to resolve the question in a matter of weeks."



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


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Summer Program Set

The Andover Department of Community Services Summer Program booklet was mailed to Andover homes last week. Anyone who did not receive a copy may pick one up at the DCS office on Bartlet Street. The booklet contains descriptions of a wide variety of programs that the department will be offering during the summer months. This year playground activities and virtually all classes — unless otherwise specified — will begin on Monday, June 23.

Registration for all classes, including playground enrichment classes will be held on Monday evening, June 16 from 7 to 8:30 p.m. at the East Jr. High School auditorium and will continue the following days at the Stowe School during office hours until classes begin. Office hours are from 8:30 a.m. to 4:30 p.m. Those registering for Playground only may do so at the playground beginning June 25. Registration for swimming lessons held at Pumps Pond will be on Wednesday, June 25 between 10 a.m. and 12 noon at the Pumps Pond Bathhouse.

The types of activities that the Department will be sponsoring this summer include: special interest programs; Wednesday evening concerts in Central Park; two Sunday afternoon concerts at Pumps Pond; a Red Sox Family Night; family movies in Central Park on Monday evenings; a special education program for children, and a summer playground program for grades K-6 which will include regularly scheduled activities at the six neighborhood playgrounds, as well as special events such as field trips, theatre group performances and annual "Good Sports" competition. This summer's preschool program will be offered in four four-week sessions taking place at the Sanborn School (2 sessions) and the West Elementary School (2 sessions). Pumps Pond will be in operation for swimming lessons and

recreational swimming beginning on Saturday, June 21.

The Pond will be closed on Monday, Sept. 1. Buses will run on a regularly scheduled basis to each playground and to Pumps Pond in order to transport children from area to area. Please consult the program booklet for the bus schedule.

Some of the new programs featured this summer will be an evening Yoga for Beginners course taught by Sarojani Mariano; Aikido for Beginners taught by Fred Newcomb; 3-day Wilderness Warm-up, and White Mountain Backpacking Weekend for adults led by Doug Buchanan; and a Family "Hole in One" Golf Competition held at the Playstead on Friday July 4. Other past favorites such as the Hampton Beach Bus Shuttle; Adult and Junior Tennis Tournaments; Developmental Track; Field and Long Distance Running Meets; Grades 3-8 Soccer Clinics; and the Boys and Girls Basketball Clinics will also be returning this summer.

In conjunction with the productions of the FANTASTICS and CAROUSEL, the directors, Brian Smiar and Anita McDuffie will be offering an opportunity to learn the basics of technical theatre through the course Stagecraft; and an opportunity to become part of a singing group through

the course Choral Techniques, members of this class will study voice intonation, proper breath control and how to blend into a chorus line drawing from a repertoire of Broadway musicals. For additional information, individuals should contact Community Services.

JFK Library

The John Fitzgerald Kennedy Library, off Morrissey Boulevard in Dorchester, next to UMass-Boston, is open daily, 9 to 5. Admission is 75 cents; senior citizens and under 16, free. Memorabilia on President Kennedy and his brother Robert, plus a film.

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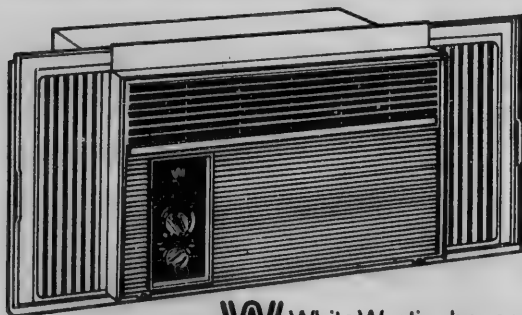
Summer Hrs. 9-4:30 Daily
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Maritime Museum

"Plum Island Images" is a special exhibit through early June at the Custom House Maritime Museum, 25 Water St., Newburyport. Monday through Saturday, 10 to 4:30. Also: original artifacts, ship captain portraits, charts, navigational instruments, research facilities.

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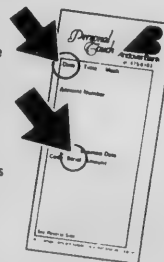
Second Prize—Jacuzzi Jet Air Outdoor Gas Grille.

Third Prize—Pioneer Centrex Stereo System.

Fourth Prize—G.E. Delux Toaster Oven.

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Gong Show Winner To Teach Drama

In addition to the full schedule of playground activities, enrichment classes in drama, arts and crafts, woodworking, and cooking will be offered at each playground at scheduled times this summer.

Gong show winner Thomas Button (Best Adult Act along with Gary Shapiro) will be visiting the playgrounds this summer as drama specialist. Some of the many programs that Tom will be involving the children with will include musically oriented games and songs as well as a variety of small skits and plays. The drama program will help to instill self-confidence in the participants while at the same time promoting an atmosphere of a good healthy fun activity for all.

Maria Nicolosi will instruct the arts and crafts enrichment classes where she will be offering a diverse program of specialty projects on all of the playgrounds. A cooking and woodworking program will also be offered where participants will

learn the basic skills of hand tools and easy bake cooking.

An "Open House" family day will take place at each playground at the end of the enrichment program (week of Aug. 11), during which projects will be displayed and other presentations and demonstrations will take place. Please consult this paper or playground schedules for future details concerning family day.

The enrichment classes run one hour each week for six weeks beginning on Monday, June 30. Playgrounds will be closed on Friday, July 4; enrichment classes scheduled for July 4 will be held on Wednesday July 2.

Those enrolling in enrichment classes are automatically enrolled in the playground. Registration for the enrichment programs begins on Monday, June 16 at 7 p.m. at the East Jr. High. A nominal fee will be charged for the enrichment program which covers all expenses for the entire six week program.

Hardin Is Appointed Director

Department of Social Services Commissioner Dr. Mary Jane England today announced the appointment of Julie F. Hardin as area director for Social Services in the Lawrence Area. Hardin will be responsible as an area director for families, and disabled adults, in the Lawrence area, which includes Lawrence, Methuen, North Andover, and Andover.

In keeping with the mandate of the new department, Hardin will work to develop a network of services which is responsive to local consumer needs. To determine these needs, Hardin will work closely with the local D.S.S. Citizen Area Board. Services will include foster care, adoption, child and adult protective services, family support services and family planning and counseling.

Hardin's appointment was recommended by the D.S.S. Lawrence Area Board, and confirmed by Commissioner England.

A former Andover resident, Hardin comes to the Department with extensive experience as a social services administrator in Massachusetts. Most recently she has been training staff and increasing funding for the Massachusetts Department of Mental Health, Division of

Mental Retardation. before that, as Assistant Regional Director for the Office for Children, Hardin directed service delivery in the North Shore Region.

The new area director began her career in the early seventies as a social worker. She holds a Masters Degree in Social Work from Loyola University in Chicago.

Although D.S.S. plans to relocate some of its offices during the next year, as of July 1st the Lawrence Area Office will be at 11 Lawrence St., Bay State Building, Lawrence, Massachusetts 01840

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Town Won't Join In Legal Action

The town will not be a party to an appeal against a Superior Court bench decision made last month, which annulled a Zoning Board of Appeals decision to revoke a building permit issued to Triangle Realty Trust (Trico).

The selectmen reached that decision after an executive session with special counsel Tom Arnold Monday night.

The selectmen were called upon to decide whether to appeal the court decision because the building inspector and the zoning board of appeals did not agree on that question, Town Manager Jared S.A. Clark said Tuesday.

The building inspector originally issued Trico a permit to build an industrial warehouse in Lowell Junction. The warehouse is now under construction.

However, the zoning board of appeals revoked that permit after an appeal by abutters Phillip Wormwood and John Thompson of Lowell Junction Road. They

cited a zoning bylaw which sets a 300 foot minimum distance between an industrial building and the nearest residence.

In its decision, the court ruled that Lowell Junction Road separates the warehouse from the abutters' homes, and therefore the industrial land does not abut the residential.

Rather than pursue the appeal, the town will probably try to clarify the zoning bylaw in question through next year's town meeting, said Clark. In the meantime, the problem will be referred to the Planning Board for study and their recommendations, he added.

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Piano Recital

On Friday, June 13 at 7:30 p.m. Mrs. Linda Shen will have a piano recital for her students at the SanBorn Elementary School on Lovejoy Road, Andover.

Through the year, students have been encouraged to learn both classical and popular music works. The program on Friday night will include: Entertainer by Scott Joplin, Star War by John William, Tomorrow by John Lane, A Fifth of Beethoven by Water Murph, Hungaraian Phapsodie by Liszt, Blue Danube by Richard Struss, Also other pieces by Beethoven, Tschailowsky, Chopin, and Schubert.

There will be three special duet programs for two piano works performed by students and parents, Richard Burke and Joyce Najjar.

This year's participants are: Leeanne Batel, Marcia Batel, Richard Burke III, Matthew Burke, Cherly Giammusso, Bryan Poisson, Michelle Poisson, Tamie St. John, Gregory Najjar, Julie Najjar, Diane Levay, Julie Levay, Marcie Lebowitz, John Taylor, Audra Kaminski, Herbert Wang, and Catherine Stocking.

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Sanitone



Brian Bresnahan, left, with Gov. J. Joseph Garrahy

Student Lobbyist In R.I.

For Brian Bresnahan, son of Mr. and Mrs. Joseph M. Bresnahan of Andover, getting to know the real world of politics is an important part of his college curriculum.

Brian is a sophomore political science major at the University of Rhode Island who has been spending several days a week at the State House in Providence ascertaining how the General assembly actually works.

Together with five other URI men and women Brian represents the Student Interest Organization, whose purpose is to lobby for and support university and student interests in the political arena.

Brian was assigned by the Student Interest Organization last semester to the board of Regents where he made known student interest in curbing the constantly rising out-of-state tuition. He urged a grandfather clause that would keep an incoming student's tuition at the same level throughout his or her four years in college.

This past semester Brian spent most of his time and effort at the state senate. Among the student concerns he represented were more support for the library and separating the higher education budget from the rest of the state education budget.

Brian is also in the Rhode Island State Government Internship Program, working several hours each week in the office of

the Senate Majority Whip John Revens to whom he was assigned to as an intern. As one of the 15 students chosen for the program, Bresnahan receives a \$100.00 stipend, academic credit, and political experience.

Next year Brian has been assigned as coordinator for the Student Interest Organization where he plans to make the URI presence felt at the capitol hoping to

nourish a more positive attitude among legislators towards the university in order to have the needs of the students adequately maintained.



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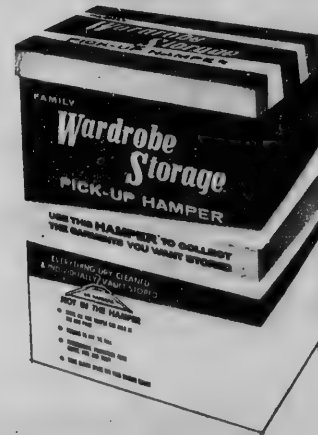
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On Dean's List At Fitchburg

Twenty local residents have been named to the dean's list for spring semester at Fitchburg State College, Fitchburg, Mass.

From Andover, the students are: in Computer Sciences, Gail Morrisette, 27 Burton Farm Drive, and Elizabeth Darling, 11 Enfield Drive; in Medical Technology, Heather Peterson, 60 River St., Carol Dolye, 11 Westfield Road, and Evelyn Itz, 6 Twin Brooks Circle; in Communications, Scott Nason, 213 Andover St.; in Nursing, Judith Haggerty, 334 Osgood St., Carrie Stewart, 59 Bradstreet Road, Karen Savukinas, 41 Mark Road, and Mary Boyd, 43 Meadow Lane; in Special Education, Helen Cadarette, 81 Lisa Lane, Karen Cochrane, 139 Beverly St., and Sandra Lustenberger, 112 Autran Ave.; in Elementary Education, Elizabeth O'Connor, 47 Kingston St.; in Psychology, Nancy Doherty, 39 Longwood Ave., and Paula Peluso, 545 Johnson St.

Music Night At Shawsheen

Music Night was held at the recent PTO meeting at the Shawsheen School. Mrs. Linda Roby's string students opened the program. Mr. Stan Holtzman presented his woodwind students in solos, duets, and ensemble playing.

The Glee Club presented its spring concert of spirituals, folk songs, and show tunes. Soloists were Brett Yannalfo, Tom LeLeire, and Todd Patti with accompanist Liz Erban on the Auto Harp.

Instrumentalists were Michael Hart, Amy Atchison, and Kristine Buchanan. Carlos Gonzales was featured as piano soloist with selections from "The Birds" by Bernstein. Mrs. Barbara Fogg was music director for the program.

the program closed with selections by the Shawsheen School Band, under the direction of Allan Minkinen.

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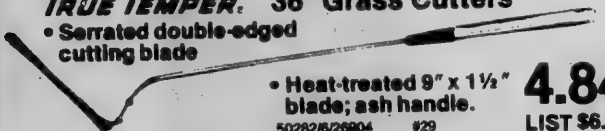
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East Jr. High Happenings

By Heidi Lasch and Amy Higgins

A fitness Olympics was held for each grade last week. The events ranged from softball and football throwing to sit-ups, to a balance test, to a blood pressure test, and to an obstacle course. The activities were organized by Miss Susan Brown of the East faculty. The winning homerooms were: Grade 7: 300 (Theodore Boudreau),

Grade 8: 505 (Gary Shapiro) and Grade 9: 609 (John Givens). The winners were awarded a trophy and certificates were given to individuals for outstanding achievement.

Last week John Givens' English class visited the Andover Haven as part of their study on aging. They met with five senior citizens and discussed their feelings.

All the ninth graders are looking forward to the dinner dance to be held this Friday. It will begin at 7:30 p.m. and last until 11 p.m.

Student Council elections for class officers were held last week. After two weeks of active campaigning by all the candidates the following were elected to serve

for the 1980-81 school year: president: Jim Denoncourt; vice president: Greg Hopwood; treasurer: Donna Russell; secretary: Lauren Mencis.

Congratulations to seventh grader Suzanne Curley who has been elected to the cheerleading squad for next year!

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Honored

Beth Streeter, a third grader at the Shawsheen School, is congratulated by her music teacher, Barbara Fodd, and Newton Wayland, music director of their Adventures In Music (AIM) concert series. Beth won a Very Honorable Mention in AIM's annual composition contest for her song, "Ordinary Cemetery." Beth's song was professionally performed at AIM's recent spring concerts in Reading, Acton and Lexington.

On Deans List

Debra Alyson Conca, a recent graduate of the Dental Hygiene program at Westbrook College, has been named to the Dean's List with Honors for the spring semester of the 1979-80 academic year, according to Richard F. Bond, Dean of the College.

Miss Conca, daughter of Mr. and Mrs. Floren R. Conca of Andover, graduated from Andover High School in 1976.

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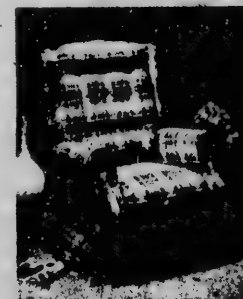
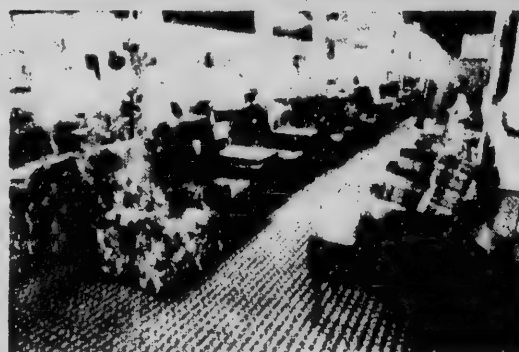
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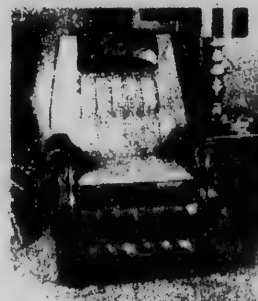
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Above, Boy's Athletic Trophy Winner Christopher Wilson and Margaret J. Little award winner Erika Wilson, with parents Nonnie and Bob Wilson; and at left Top Award Winner Anne Kent with father, Robert.



Anna Kent Gains Many Awards At Pike

Anna Kent, daughter of Mr. and Mrs. Robert Kent, 23 Wolcott Ave., Andover, was the top award winner at graduation exercises for 43 members of the Class of 1980 at Pike School Monday.

Anna, who will continue her education at Phillips Academy in September, was the recipient of the Founder's Award, for outstanding record in mathematics; Headmaster's Award for leadership in non-academic affairs as well as high standards of scholarship, the Kerri Kattar Award recently established in memory of a member of the Class of '79 tragically killed in an accident this spring and presented for athletic ability and enthusiasm and the French prize.

Headmaster David Frothingham presented diplomas to the 16 ninth graders and 27 eighth graders in the class. There were 24 of the present eighth graders who elected to remain at Pike for the ninth grade.

Trustee Chairman Susan Field and Trustee Jerome Andrews were on hand to congratulate the graduates who were presented to them by Alice Jablonski, head of the upper school.

James T. Curtis, Jr., of Lowell, a member of the Pike graduating class four years ago, addressed the graduates. He was a recent graduate of Phillips Academy.

Elizabeth Higgins, daughter of Mr. and Mrs. John H. Higgins, 21 Timothy Drive, Andover and Erika Wilson, daughter of Mr. and Mrs. James Wilson, 195 Main St., Andover, were awarded the Margaret J.

Little Award for school spirit including integrity, generosity and thoughtfulness.

Christopher Wilson, son of Mr. and Mrs. James Wilson, 195 Main St., was the recipient of the Boy's Athletic Trophy for outstanding sportsmanship.

The graduates and where they will attend school next year:

Andover

Jeffrey F. Curley, son of Mr. and Mrs. Joseph Curley, 121 Wildwood Road, Phillips.

Tracy Dewhurst, daughter of Mr. and Mrs. John Dewhurst, 9 Rutgers Road, Phillips.

Elizabeth Higgins, daughter of Mr. and Mrs. John Higgins, 21 Timothy Drive, undecided.

Anna Kent, daughter of Mr. and Mrs. Robert Kent, 23 Wolcott Ave., Andover, Phillips.

Ronald F. Liss, Jr., son of Mr. and Mrs. Ronald F. Liss, 15 Blueberry Circle, Gov. Dummer.

Julia C. Logan, daughter of Mr. and Mrs. John Logan, 25 Marilyn Road Exeter.

Laughlin Macdonald, son of Mr. and Mrs. Thomas Macdonald, 244 South Main St., Deerfield Academy.

Julia Morton, daughter of Mr. and Mrs. David Morton, 11 Wethersfield Drive, Brooks.

Scott Nichols, son of Mr. and Mrs. William Nichols, 34 Birch Road, Tilton Academy.

Christopher Ober, son of Mr. and Mrs.

(Continued on Page 52)

White Mountain

Kimberly Lynn Siegel, daughter of Mrs. Lois L. Siegel, North Andover, Mass. and Mr. Edward Siegel, Salt Lake City, Utah, graduated from the White Mountain School, Littleton, New Hampshire on May 31.

She will attend the University of Utah in the fall.

The White Mountain School is an independent, co-educational, college preparatory school in northern New Hampshire.

Rutgers

Three Andover residents were among the recent graduates of Rutgers University, New Brunswick, N.J.

The graduates are Maria F. Sparacino of 37 Maple Ave., with a master of science degree; Marialice Wade, 118 High St., with a library service degree; and Karla Wierenga, 38 Sheridan Road, with a master of library service degree.

Dean

Jaclyn Russem, 21 Karlton Circle, Andover, was one of 350 students who recently received an associate degree as a member of the Dean Junior College Class of 1980.

Now in its 115th year as an academic institution, Dean Junior College is one of the largest, fully-accredited, residential, coeducational, two-year colleges in the country with majors in 30 areas.

William & Mary

Andrea Lee Kent of Andover was among the graduates at the College of William and Mary's commencement exercises May 11 in Williamsburg, Va.

Humorist Art Buchwald received an honorary doctorate in human letters and was the graduation speaker.

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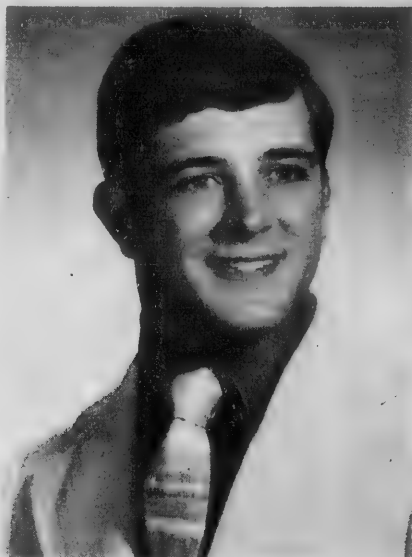
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Class Of '80

Six Earn Degrees At Lowell University



Kevin M. Carroll

Six Andover residents were degree recipients during commencement exercises at the University of Lowell recently.

John B. Duff, president of the university, conferred the degrees at the ceremonies during which U.S. Senator Paul Tsongas received an honorary degree and gave the commencement address.

The Andover graduates:

Kevin M. Carroll, 5 Sherry Drive, Andover, son of Dolores Carroll and John H. Carroll Jr., CDR, USN, Ret., of the same address, received a B.A. degree in Political Science and a minor in Psychology. A 1976 graduate of Austin Preparatory High School, he was captain of ULowell's swim team. He plans on attending graduate school.

Virgil W. Sanchez III, son of Mr. Mrs.



Virgil W. Sanchez, III

Virgil Sanchez, 28 Burton Farm drive, Andover. A graduate of Andover High School, Sanchez received a Bachelor of Science degree in Environmental Science and Geology during the University of Lowell exercises. He holds a private pilot's license and while at the University was resident director of his dormitory. He has accepted a position with Apollo Technologies, Whippany, N.J.

Robert C. Hughes, son of Mr. and Mrs. Charles Hughes, 7 Sutherland St., Andover. A graduate of Andover High School, Hughes received a Bachelor of Science degree in Criminal Justice during the exercises. He is a police officer with the Andover Police Department.

Roger Kylberg, son of Mr. Mrs. William Kylberg, 8 Azalea Drive, Andover. A graduate of Andover High School, Kylberg received a Bachelor of Science degree in Chemical Engineering during the University of Lowell exercises. A Dean's 'list student at the university, Kylberg is a member of the American Institute of Chemical Engineers and has accepted a

position with the Diamond Shamrock in Ohio as a chemical process engineer.

Patricia Lynne Foner of Wild Rose Drive, Andover, the daughter of Mr. Mrs. David Newton Foner of the same address, received a B.S. degree in Mechanical Engineering and Civil Engineering. A 1976 graduate of Andover High School, she was a member of the ULowell Civil Engineering Honor society and listed in Who's Who in American Colleges and Universities. She plans to attend graduate school at M.I.T.

Barry Hugh Bragen, 75 Central St., An-

dover. A graduate of Malden High School and Harvard College, Bragen received a Master of Business Administration degree during the University of Lowell ceremonies. He is a member of the Association for Computing Machinery and is former president of the Ardmore (pa.) Manor Civic Association. Mr. Bragen is the son of Mrs. Elizabeth Bragen, 200 Mountain Ave., Malden, and the late David Bragen and is married to Jane E. Bragen, formerly of Swampscott. He is a member of the technical staff at Mitre Corp., Bedford.

Lehigh

Margaret M. Allen, daughter of Mr. and Mrs. Richard M. Allen, 3 Hansom Road, Andover, was one of 1,046 students to graduate from Lehigh University during its 112th commencement exercises June 1 in Bethlehem, Pa.

She received a B.S. Degree in geological sciences.

The Commencement address was delivered by former Secretary of State Henry A. Kissinger.

New Hampshire

Edward Foley, 7 Tilton Lane; Mohsen E. Khani, 66 Main St., and Stephen L. Tisbert, 6 Pettingill Road, all of Andover, received bachelor of science degrees May 10 from New Hampshire College in Manchester.

It was the 48th annual commencement for the school.

Mt. Holyoke

Nanci Elizabeth White of Andover, was one of 464 seniors to receive an A.B. degree at the 143rd commencement of Mount Holyoke College in South Hadley. Novelist John Irving, author of The World According to Garp and former member of the English department at Mount Holyoke spoke at the commencement exercises.

Ms. White who graduated magna cum laude, a romance languages major, was named a Sarah Williston Scholar for her outstanding academic record during her first two years at Mount Holyoke and was recently elected to Phi Beta Kappa. Earlier this year she was among a select group of students recognized as student leaders adding significantly to campus life. Her extracurricular activities include swim team, class treasurer, and student advising.

Ms. White is the daughter of Mr. Mrs. Richard White of Bartlet St., Andover.

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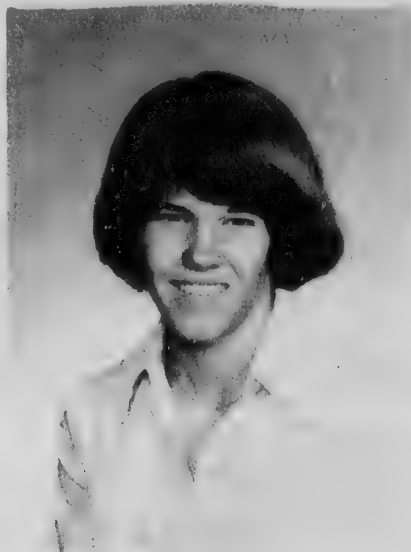
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Class Of '80

Local Students Win Major P.A. Awards



Linda J. Kent

Andover residents have won two of the four major awards announced at Commencement exercises at Phillips Academy.

David Marc Weil received the Faculty Prize given to "that member of the graduating class outstanding in scholarship during the Senior year." This is the third consecutive year that a day student from Andover has graduated first-in-the-class at the Academy.

Also honored was Linda Jean Kent who received the Madam Sarah Abbot Award given to a young woman selected by the faculty and her fellow students for those qualities of "strong mind, placid temper and amiable disposition which have secured the esteem and attachment of all who know her."

Several Andover seniors were honored at the awards assembly held before Commencement. Linda Kent received the Schubert Key for a varsity athlete who displays sound character, cheerfulness and good sportsmanship. Martin Solomon was presented with the Raymond T. Tippet Award as a member of the varsity football or baseball teams whose "loyalty, courage and modesty exemplify ... the best traditions of Andover athletics." Haig Townsend received the Wilfred Freeman Fellowship to pursue a creative project in the arts or sciences during the summer. Kathleen Connor was cited for having received a National Merit Scholarship.

Andover and North Andover seniors receiving departmental awards at the assembly include: Silas Cook, the Betsy Waskowitz Rider Award in



Art; Diane Perlowski, the Sumner R. Kates Prize in English; David Batal, the Maynard Prize in Mathematics; Richard Goldberg and Todd Peterson, the Graham Prize in Science; and David Weil, the Wadsworth Prize in Physics.

Underclassmen were also honored at the assembly. Howard Lebowitz received the Harvard Club of Andover Award for "excellence in scholarship with achievement in other fields." Albert Cullen III received the Sullivan Prize for improvement in scholarship over the previous year.

Departmental prizes went to the following underclassmen: Lisa Tay, the Benner Prize in Classics; Laurie Doucette, the Latin Department Prize in Composition and Translation; Catherine Richards, the Clough-Carr Prize in English; Robert Cipro and Michael Abele, French Department Prizes in first and fifth year

French, respectively; Jonathan Pelletier, Webster Simeon Herskovits, Arthur Burr Darling Prize in History; Howard Lebowitz, McCurdy Prize in Mathematics; Jean Kearny, Marsh Prize in Science; Matthew Lenoe and Michael Abele, Wadsworth Prize in Biology; and Eric Ren, Department Prize in Biology.

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Soccer

(Continued from Page 50)

from Allan Sillars and Paul Gulla, Scott Carleton on a pass from Mark Neaves, and Rob Connor on a pass from Henning Ohlenbusch). The Darts could only muster two scores by Mike O'Connor on a pass from Mike Burke, and Rob Moody on a pass from Mike Burke. ESB: Mike Bryson, Ken Duval and Jim Reagan (Darts) as well as Adam Smith (Dealers).

Dynamos 1 — Defenders 1

Both teams scored in the second quarter (Scott Brink for the Dynamos and Nicky Coon for the Defenders on a pass from Steve Redgate). They both worked hard for the winning goal, unsuccessfully, and the contest ended in a very well played tie. In last week's game with the Darts, Nicky Coon was the successful scorer on a fine pass by Brian Costello. ESB: Matt Murphy and John Perry (Defenders) as well as the entire Dynamos line-up for their best game of the season.

Flares 0 — Fantastics 0

Good goal keeping by Fantastics' goalie Windy Carothers thwarted the many attempts to score by the Flares throughout the game. The Flares could not get the ball into the nets and the contest ended in a tie, with both teams splitting the points. ESB: Melissa Hurley, Cheryl Crawford and Melinda Carnes (Fantastics) as well as Susan Sofia, Bethany Hughes and Susan Clark (Flares).

Fivers 3 — Fiestas 1

The Fiestas with a full comple-

ment on hand graciously fielded only half the team when the Fivers showed up with half the players missing. Ironically the Fivers took command, scored three goals (Jennifer Surret, one on a pass from Kathy Griffin, and Julie Boland) and only permitted the generous Fiestas one successful shot on their nets scored by Elizabeth Bakulski!! In their game last week with the Fanatics, Marci Lebowitz scored the Fiestas' only goal. ESB: Martha Fraser and Allison Reghito (Fivers) as well as Beth Salamone, Jessie Carrier and Courtney Raftery (Fiestas).

Flexers 2 — Fivers 1

The Flexers dominated much of the play in their game with the Fivers but alert defense held them to a one goal victory. Torrie Fitzpatrick and Jahna Malitsky booted in the Flexers' goals whilst Julie Boland scored for the Fivers. ESB: Laura Cervone and Lisa Deeran (Flexers) as well as Debby Girwood, Sandy Pelc and Jennifer Schroeder (Fivers).

Federals 3 — Fiestas 2

The Federals were able to get the ball into the nets on three occasions (Caroline Pool (2), one on a pass from Katey Regan, and Katey Regan on a pass from Kelly Murphy) which won them the victory points, as the Fiestas were only successful twice (Marci Lebowitz). ESB: Kerry Saunders, Merrily Clark and Carrie Lowe (Fiestas) as well as Lee Anne Batal and Karyn Bates (Federals).

UNDER 14 DIVISION:

Andover Fangs 4 — Swampscott Blue Magic 1

Andover welcomed Swampscott

Blue Magic to town and then demonstrated their prowess at the game of soccer, which enabled them to score four goals in the first half (Lisa Marcella (2), one on a pass from Nicole Durant, and Suzanne Curley (2) on passes from Ann Plamondon and Joanne Martin). Swampscott did score one goal in the second half. ESB: Betsy Murphy, Marcie Lashcher and Dona Leith.

The first printing press in the colonies was established at Cambridge, Mass., in 1638.

No Stud Tires

The ALA Auto and Travel Club reminds motorists who have had studded tires on their car during the winter that, among the six New England states, studded tires are not allowed on the roads in Connecticut after April 1, and in Massachusetts and Maine after April 30. As for the remaining states, studded tires are illegal in Rhode Island, with no time restrictions imposed on their use in New Hampshire or Vermont.

The U.S. and Italy produce half the world's crop of peaches.

51 THE TOWNSMAN, JUNE 12, 1980

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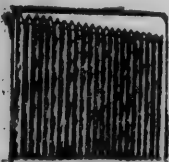
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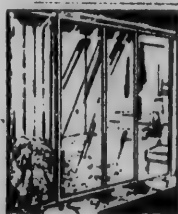
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on Services Inc

SUN. 1-5



Elizabeth Higgins, won a Margaret J. Little Award for school spirit during Monday's graduation exercises at Pike School.

Pike School

(Continued from Page 18)

Allen Ober, 2 Exeter Way, Austin Prep.
Brian O'Dell, son of Mr. and Mrs.
Edward T. O'Dell, Jr. 96 Wildwood Road,
Gov. Dummer.

Susan M. Perocchi, daughter of Mr. and
Mrs. Paul Perocchi, 144 Chestnut St.,
Brooks.

Emma Rosen, daughter of Dr. and Mrs.
Neville Rosen, 8 Marie Drive, Groton
Academy.

Catherine G. Symchych, daughter of Dr.
and Mrs. Paul Symchych, 4 Woodland
Road, Phillips.

Christopher Wilson, son of Mr. and Mrs.
James Wilson, 195 Main St., East Junior
High.

Erika Wilson, daughter of Mr. and Mrs.
James Wilson, 195 Main St., Phillips.

Bradley Winer, son of Mr. and Mrs.

Jerrold Winer, 34 Alden Road, Phillips.
Christopher Yerkes, son of Dr. and Mrs.
Raymond Yerkes, 86 High Plain Road,
Phillips.

North Andover

Caroline C. Dunnell, daughter of Mr. and
Mrs. William Dunnell, Brooks School,
Brooks.

Robert A. Kellan, son of Dr. and Mrs.
Robert Kellan, 49 Sutton Hill Road,
Phillips.

Tracey A. McCoy, daughter of Mr. and
Mrs. Richard McCoy, 155 Great Pond
Road, Purnell School.

Richard Melillo, son of Mrs. Nancy
Melillo, 38 Marblehead St., North Andover
High.

Andrea Yameen, daughter of Mr. and
Mrs. Kenneth Yameen, 224 Bridle Path
Road, Brooks.

Presented Badge At Ft. Campbell

Sgt. Kevin B.
Harrington, son of Mr. and
Mrs. Leo F. Harrington,
Colonial Drive
Apartments, Andover,
recently was presented the
Air Assault Badge upon
graduation from the Air
Assault School at Fort
Campbell, Ky.

Trainees learned to
rapidly and safely exit a
helicopter from a variety
of difficult situations.
Whether descending into
tree tops or lowering
themselves or injured
soldiers down sheer drops,
the graduates are highly
proficient.

Harrington is regularly
assigned to the 27th
Engineer Battalion at Fort
Bragg, N.C. He entered the
Army in July 1977.

Harrington is a 1977
graduate of Andover High
School.

In 1939, Hollywood film
companies made an
average of two movies a
day.

Dr. Calvin G. Perry & Dr. James A. Casazza

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Dr. Allard's primary interest will be problems of Children's
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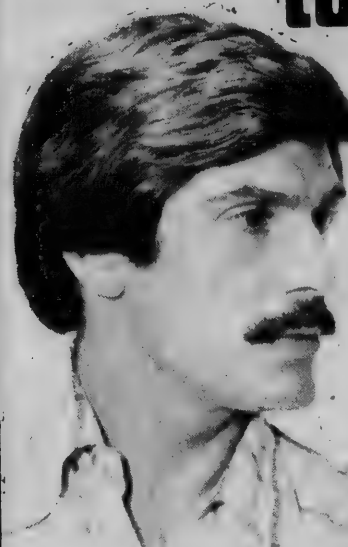
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Andover High Graduation

(Continued from Page 32)

and who intend to further their education, were awarded to Michael Curley, Joanne Hildebrandt and Suzanne Russell.

\$100 ANDOVER CHORAL SOCIETY SCHOLARSHIP, presented to a graduate who will continue active participation in music, was awarded to Barry Ota. **\$175 EDWARD I. ERICKSON SCHOLARSHIP**, presented to a graduate of fine character and high moral qualities, was awarded to Christopher Lynch.

\$100 ANDOVER GRANGE, PATRONS OF HUSBANDRY, No. 183, SCHOLARSHIP, presented to a graduate who intends to study either agriculture, nursing or mathematics, was awarded to Nancy Balin.

\$100 J. EVERETT COLLINS MUSIC SCHOLARSHIP, presented to a graduate who has shown excellence in music and who shows promise of a musical career, was awarded to Douglas Taylor.

\$100 ANDOVER CHORAL PARENTS' ASSOCIATION SCHOLARSHIP, presented to a graduate for excellence in choral music, was awarded to Karin Perry.

\$200 ROCKETEER SQUARE DANCE

CLUB SCHOLARSHIP was awarded to Carol Anderson.

\$500 ANDOVER ELKS SCHOLARSHIP, presented to a graduate based on financial need and who has shown a strong commitment to civic, educational, fraternal or religious ideals, was awarded to Barbara Duncan.

\$300 FLORLNC McGRATH FOOD SERVICE ASSOCIATION SCHOLARSHIP, presented to a graduate who intends to continue his education in the food service field, was awarded to Laurie Fisk.

\$300 NOVEMBER CLUB ELIZABETH B. SMITH ART SCHOLARSHIP, presented to a graduate for outstanding achievement in art, was awarded to Leonard Peltier.

\$100 NATION AL HONOR SOCIETY SCHOLARSHIP was awarded to Jeffrey Nicastro.

\$500 COLLEGE CLUB OF GREATER LAWRENCE SCHOLARSHIP was awarded to Brenda Mesler.

\$350 ANDOVER POLICE LADIES AUXILIARY SCHOLARSHIP was awarded to William Dufresne.

\$100 GARY MEYERS MEMORIAL SCHOLARSHIP, presented to a graduate who has shown high standards in athlet-

ics, scholarship and personal character was awarded to William Stahley.

\$500 ANDREW E. SARTORY MEMORIAL SCHOLARSHIP, presented to a graduate who has contributed most to community service for the Andover Youth Soccer Program, was awarded to Stephen Luby.

\$500 BEN ARDIZZONE MEMORIAL SCHOLARSHIP, presented to an athlete who exemplifies an unselfish personality, was awarded to William Hart.

\$100 SANDRA HAWKES MEMORIAL SCHOLARSHIP, presented to a graduate who has shown excellence in creative writing, was awarded to James Marciano.

\$200 EXCHANGETTE CLUB OF LAWRLNC SCHOLARSHIP was awarded to Brenda Marotto.

\$300 SHAWSHEEN VILLAGE WOMEN'S CLUB SCHOLARSHIPS, presented to two graduates who have maintained high academic standards, were awarded to Bradford Smith and Susan Tatem.

\$100 ANDOVER HAVEN ASSOCIATES SCHOLARSHIP, presented to a student who intends to work with senior citizens, was awarded to Elisa LaFrenier.

\$500 GREATER LAWRENCE BOARD OF REALTORS SCHOLARSHIP, presented to a graduate who has shown outstanding school citizenship and academic excellence, was awarded to John Bernhardt.

\$125 ANDOVER ARTISTS GUILD RUTH HATTON MEMORIAL SCHOLARSHIPS, presented to three students who have provided encouragement and assistance as they continue their studies in visual arts, were awarded to Leonard Peltier, Suzanne Riendeau and Eric Fredrickson.

UNIVERSITY OF NEW HAMPSHIRE MERIT SCHOLARSHIP was awarded to Susie Bright.

Qualifying

While anyone may compete in the New York City Marathon, Boston runners must meet qualifying times to be official entrants. The times have been lowered to two hours, 50 minutes for men under 40; 3:10 for men over 40 and 3:20 for women. Despite the rough requirements, the B.A.A. expects 6,000 to 7,000 entrants this year.



Essayist Suzanne Russell

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DCS-capades

SUMMER PROGRAM REGISTRATION

Registration for the Department's summer program will take place from 7 - 8:30 p.m. on Monday, June 16 at the East Jr. High School auditorium. For additional information on this summer's activities, see the feature article in this week's Townsman.

HAMPTON BEACH SHUTTLE

The department is looking to hire two adults (over 18 years of age) to serve as bus monitors for its Hampton Beach Bus Shuttle. The shuttle operates on Tuesdays and Thursdays during the summer months. Buses leave the East Junior High School parking lot at 9 a.m. and returns from the beach at about 4 p.m. Monitors are provided free transportation to and from the beach, plus receive a per trip fee for their service. Interested individuals should contact the DCS office as soon as possible.

"HOLE IN ONE" GOLF COMPETITION

The first annual "Hole in One" Golf Competition will be held on Friday, July 4 at the Playstead. Tee off time will be 9 a.m. Registration and information forms are now available at Andover Junior and Senior High

Schools, the Sport Shop, the Hockey Shop, and the Department of Community Services office.

POMPS POND OPENS

Pomps Pond will open on Saturday, June 21 for swimming, canoeing and picnicking. On Sunday, June 22 a band playing Dixieland sounds will kick off the Pond's opening beginning at 2 p.m. The Pond has a children's playground area and a spacious beach for sunbathing as well as plenty of parking. The bathhouse at the Pond has a concession stand, restrooms, changing and shower facilities.

MEN'S SOFTBALL LEAGUE

After five weeks of play, standings in the Men's Softball League are as follows:

Team	W	L
1. Shags	6	0
2. Howe Agency	8	1
3. The Sport Shop	8	2
4. Jilly's	7	2
5. Brackens	6	2
6. Foresta Construction	6	5
7. Modicon	4	4
8. Town Grill	4	6
9. Scanlons	1	6
10. Andover Liquors	1	8
11. Victor Co.	1	8
12. DASA/WESCORP	0	8

First Light

Boston's First Light is America's first major urban sound and light show. Shows at 9 and 10 p.m. daily at 28 State Street, next to City Hall Plaza. Free.



Hey, Mom!!
You've had your day,
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Also . . . cold drinks, popcorn, bottled soda, glass bottled milk, full line of dairy products and prepared ice cream in quarts and 1/2 gals. Fancy chocolates, bags of ice, etc., etc., etc. Come and visit us at the duck pond and enjoy the finest ice cream and scenery anywhere.



Springs

Spring can be hard on a car's springs! The return to milder weather also usually means a return to the tennis courts and golf courses. And that means piling all your gear, and the whole family, plus maybe a few friends and neighbors, too, into the car. If the added weight makes your car ride too low, the springs may need replacing; new springs will improve the ride and handling characteristics. The replacement of worn leaf springs is often an expensive proposition, but you can have "helper springs" installed less expensively, and they will take the strain off the leaf springs.

Ballardvale Preschool

23 Clark Road
Andover, Mass.

SUMMER PROGRAM:

Ages 4, 5, 6 Years Old
Session 1 Aug. 4 - Aug. 15
Session 2 Aug. 18, Aug. 29
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Mrs. Sullivan 470-0220
Mrs. McIntire 475-0015

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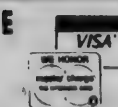


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Memorial Hall Library

SUMMER HOURS

Starting this weekend, June 14 and 15, the Memorial Hall Library will be closed on Saturdays and Sundays through Labor Day weekend. The Library will be open daily from 9 a.m. to 9 p.m. Monday through Friday.

THANK YOU, FOUR SEASONS

The greatly improved appearance of Memorial Hall Library is due to the efforts of the Four Seasons Garden Club. Thanks to the ladies, we have been trimmed, edged, mulched, sprayed and fertilized. Townspeople should be aware of and appreciate the Club's efforts to beautify the Library and Elm Square.

GENOCIDE TO BE SHOWN

"Genocide", a definitive documentary on the holocaust, will be shown at Memorial Hall Library on Wednesday, June 18 at 7:30 p.m. The movie, which covers the methodical sanity of the Nazi era from 1920-1945, will be followed by a panel discussion. Co-sponsored by B'nai B'rith and Memorial Hall Library, the program is open to the public without charge.

REQUESTING BOOK RETURNS

The Memorial Hall Library staff has discovered many reference books are missing from the collection. For the benefit of others who are seeking information we would like these books returned. They may be placed in the book drop or left at the circulation desk and no questions will be asked. We are requesting everyone's cooperation in returning all reference and overdue books at this time.

SPEEDREADING CLASSES

High School students who will be in town this summer and would like to improve their reading skills, should consider enrolling in one of the Speed Reading Courses which will be offered by Sanborn and Simmons, Reading Consultants, at the Memorial Hall Library. One session will meet from 10-11:30 a.m. on Tuesday and Thursday mornings starting Tuesday, July 8 and ending July 29. The other session will be held from 7-9 p.m. on Wednesday evenings starting July 9 and ending August 6. Further information and registration procedure may be obtained at the Circulation Desk. The cost is \$45. Adults are also welcome.

CHILDREN'S ROOM NEWS

Families who are planning trips this summer might like to borrow our new Travel Kit. Included are a variety of

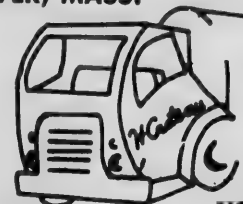
games and puzzles to help keep youngsters amused in plane or car. This all new Travel Kit will be available for a week at a time and may be reserved by calling the Children's Room at 475-6960.

On display in the Children's Room during the month of June is a collection of hippopotamuses lent by Sarah Bamford of Andover.

A News Event

Since the days of the ancient Greeks, the Boston Marathon was only the third Marathon ever attempted anywhere. When it began 84 years ago, only four curious Boston newsmen gave sparse accounts of it. Today it is the "Kentucky Derby," and is regularly reported in detail at a global communications level.

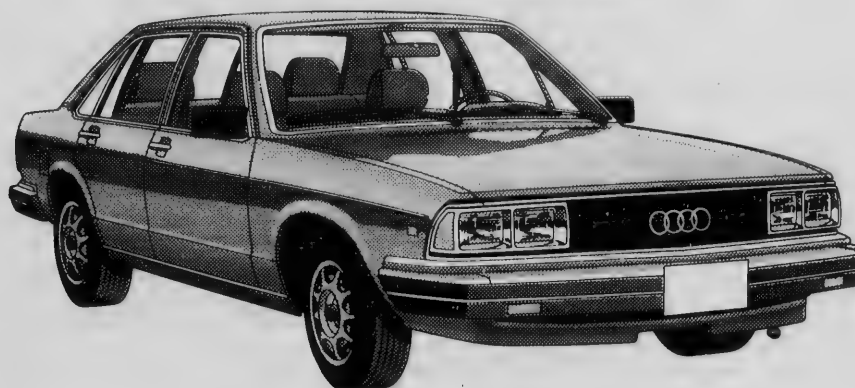
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LEGAL NOTICES

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by ANN SQUIRES ERICKSON, TRUSTEE OF MEADOWWOOD FARM REALTY TRUST (under a Declaration of Trust dated September 8, 1978 and recorded in North Essex Registry of Deeds Book 1530, Page 422) to LAWRENCE CO-OPERATIVE BANK, a Massachusetts corporation having an usual place of business in Lawrence in the County of Essex, dated September 8, 1978 and recorded with said Registry of Deeds Book 1350, Page 427, of which mortgage the undersigned is the present holder, for breach of conditions contained in said mortgage and for the purpose of foreclosing, the same will be sold at PUBLIC AUCTION ON THE PREMISES BELOW DESCRIBED, KNOWN AND NUMBERED AS 18-22 STINSON ROAD, ANDOVER, MASSACHUSETTS, ON TUESDAY, JULY 15, 1980 AT ELEVEN O'CLOCK A.M., all and singular being the premises described in said mortgage, to wit:

A certain parcel of land, with the buildings thereon, situated on the northerly side of Stinson Road in Andover, Essex County, Massachusetts and being shown as Lot "A" on a plan of land entitled "Plan of Land in Andover, Mass., Owned by Richard E. and Helen T. Chapell; Scale: 1" = 100'; August 31, 1978", Robert G. Goodwin, Registered Land Surveyor, Andover, Mass., and said plan is recorded with Essex North District Registry of Deeds as Plan No. 7911. Said parcel is more particularly bounded and described as follows:

NORTHERLY: 380.18 feet by Lot "B" as shown on said plan; EASTERLY: 508.22 feet by Lot "B" as shown on said plan; SOUTHERLY: 205.00 feet by Lot "B" as shown on said plan; SOUTHWESTERLY and SOUTHERLY: 340.00 feet, more or less, in a curved line by Stinson Road as shown on said plan; WESTERLY: 486.87 feet by land now or formerly of Worthen, et al as shown on said plan.

Containing 5.06 acres, more or less, as show on said plan.

Excepting therefrom portions of the premises as described in certain instruments of partial release dated June 1, 1979 and October 25, 1979 and recorded in said Registry of Deeds, Book 1372, Page 326 and Book 1404, Page 52 respectively to which instruments reference is made for a more particular description.

The premises described in the above-referenced mortgage will be sold subject to and with the benefit of all restrictions, easements, improvements, covenants, tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record created prior to the mortgage, if any there be.

TERMS OF SALE: THREE THOUSAND (\$3,000.00) DOLLARS shall be required to be paid in cash, certified check, or bank treasurer's check at the time and place of sale as earnest money. The balance shall be paid within twenty (20) days thereafter to be deposited in escrow with Lawrence Co-operative Bank, pending approval of said sale by the Land Court. The deed is to be transferred within ten (10) days from the date of approval of said sale by the Land Court, said approval being the only condition of the escrow. Other terms, if any, to be announced at the sale.

LAWRENCE CO-OPERATIVE BANK
Present Holder of said Mortgage
By: DONALD F. X. LYNCH,
Vice President and Treasurer
June 12, 19, 26, 1978

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 349069
Essex, ss.

To all persons interested in the estate of SUSAN C. GROLEAU late of Andover in said County, deceased.

A petition has been presented to said Court, praying that ALFRED J. GROLEAU, JUNIOR of Andover in the County of Essex or some other suitable person,

be appointed administrator of said estate.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventh day of July 1980, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this Third day of June 1980.

JOHN F. BURKE, Register
June 12, 19, 26, 1980

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COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 349022
Essex, ss.

To ARTHUR R. MANOCK of Andover, PAUL P. MANOCK of Lawrence and ELAINE M. BASTIAN of Methuen all in the County of Essex and BARBARA KELLEY EASTMAN of Manchester in the State of New Hampshire and to all other persons interested.

A petition has been presented to said Court by MARY MANOCK of Andover in the County of Essex representing that she holds as tenant in common one undivided ninth part or share of certain land lying in Andover in said County of Essex and briefly described as follows:

The land with the buildings thereon known as and numbered 54-56 Summer Street, Andover, Essex County, Massachusetts, situated on the northerly side of Summer Street in said Andover, bounded and described as follows: Beginning at the southwesterly corner of the granted premises on Summer Street in said Andover, bounded and described as follows: Beginning at the southwesterly corner of the granted premises on Summer Street at land now or formerly of Flint; thence running northerly by said Flint land three hundred ninety-two feet more or less to land of Stiles; thence turning and running easterly two hundred fifty-seven feet by land of said Stiles and land now or formerly of Dearborn to a point at land now or formerly of Collins; thence running southerly by land of said Collins two hundred twenty-eight feet more or less to land of Paradise; thence running southwesterly one hundred four feet more or less by land of Paradise to a point; thence running southerly still by land of said Paradise and by land of Huntress one hundred eighty-four feet more or less to Summer Street; thence running westerly by said Summer Street one hundred thirty-three feet more or less to the point of beginning.

Setting forth that she desires that all of said land may be sold at private sale for not less

than ninety thousand dollars, and praying that partition be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered by make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the Thirtieth day of June 1980, the return day of this citation.

Witness ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this Twenty-ninth day of May, 1980.

JOHN F. BURKE, Register
June 12, 19, 26, 1980

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Docket No. 349057
Essex, ss.

To all persons interested in the estate of ELIZABETH KRIKORIAN late of Andover in said County, deceased.

A petition has been presented to said Court, for probate of a certain instrument purporting to be the last will of said deceased by MICHAEL H. KRIKORIAN named in said will as MICHAEL KRIKORIAN and MARY CUTICCHIA, both of Andover in the County of Essex, praying that they be appointed executors thereof.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventh day of July 1980, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this second day of June 1980.

JOHN F. BURKE, Register
Angelo R. Fisicella
Attorney At Law
The McIntosh Building
175 Haverhill Street
Lawrence, Ma. 01840
June 12, 19, 26, 1980

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT
Essex, ss.

No. 342772

NOTICE OF

FIDUCIARY'S ACCOUNT

To all persons interested in the estate of EDWARD STEVEN SKANE, otherwise known as EDWARD S. SKANE late of Andover, in said County, deceased.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the first and final account of PATRICIA ANN SKANE as Administratrix (the fiduciary) of said estate of said deceased has been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account, you or your attorney must file a written appearance in said Court at Salem on or before the sixteenth day of June, 1980, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said account. If you desire to object to any item of said account,

you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5. Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fourteenth day of May 1980.

JOHN F. BURKE, Register
May 29; June 5, 12, 1980

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addition to filing appearance as le within thirty id return day or other time as the motion may order atement of each together with the each objection py to be served iary pursuant to . P. Rulte 5. ALBERT P. . Esquire, First aid Court, this y of May 1980. URKE, Register June 5, 12, 1980

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LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT Docket No. 349081

Essex, ss.

To all persons interested in the estate of MARY C. GILLOOLY of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by LAWRENCE J. GILLOOLY of Andover in the County of Essex praying that he be appointed executor or thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventh day of July 1980, the return day of this citation.

Witness, Albert P. Pettoruto, Esquire, First Judge of said Court, this third day of June 1980.

JOHN F. BURKE, Register Greeley & Shea 2 Punchard Avenue Andover, Ma. 01810 June 12, 19, 26, 1980

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT Docket No. 348842

Essex, ss.

To all persons interested in the petition hereinafter described.

A petition has been presented to said Court by KWEI HING LEUNG, otherwise known as KWEI HING CHU and DIANE YEE of Andover in said County, praying that her name may be changed as follows:

KWEI HING LEUNG, otherwise to DIANE YEE known as KWEI HING CHU and DIANE YEE.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the thirtieth day of June 1980, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this 29th day of May 1980.

JOHN F. BURKE, Register June 5, 12, 19, 1980

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT Docket No. 348917

Essex, ss.

To all persons interested in the estate of JAMES H.

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ANDOVER CONSERVATION COMMISSION 11 Essex Street ANDOVER, MASS.



NOTICE OF PUBLIC HEARING WETLANDS PROTECTION ACT Chapter 131, Section 40

A Continued public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 17 June 1980 commencing at 9:00 p.m. on the Notice of Intent filed by PAUL ST. HILAIRE, 275 Middlesex Avenue, Wilmington, MA on behalf of John J. Howell, 83 Harold Parker Road, Andover, MA and JOSEPH F. PETERS, 59 Harold Parker Road, Andover,

Coderre To Attend Workshop

Bill Coderre, Stinson Road, Andover, junior at Andover High School has

MA to fill, dredge or alter land which falls within the jurisdiction of the above statute, being land proposed to be filled and graded for the construction of a single family dwelling being served by an on-site sanitary leaching facility on Lot #11, Harold Parker Road. Plans of this project are on file in the Conservation Office, 11 Essex Street.

ROBERT A. PUSTELL, Chairman

Andover Conservation Commission June 12, 1980

been invited to participate in the Seventh Annual Naval Academy Engineering/Science Seminar and Workshop.

Eligibility to attend the seminar is based upon superior performance on the Preliminary Scholastic Aptitude Test and excellent scholastic/extracurricular achievements. 350 students across the country were chosen to benefit from this opportunity.

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ANDOVER 470-0875
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LEGAL NOTICES

SHERIFF'S SALE COMMONWEALTH OF MASSACHUSETTS Essex, ss.

Salem, May 19th, A.D., 1980
Taken on execution and will be sold at Public Auction on Thursday, July 10th, A.D. 1980 at 10 o'clock A.M. at my office, Suite 408, One Salem Green, Salem, Mass., in said County of Essex, all the right, title and interest which the within named Judgment Debtor, Frank M. DiVencenzo, had (not exempt by law from attachment or levy on execution) on the 19th day of May, A.D., 1980 at five minutes past eight o'clock A.M. being the time the same was seized and taken on execution in and to the following described real estate, to wit:

A certain parcel of land with the buildings thereon situated at 13 Cleveland Street, North Andover, bounded and described as follows: Being the southwestern portion of lots 27 and 28 on a plan of lands of Eben Sutton, and known as the Main Street Field, and recorded with the North Essex Registry of Deeds, Book 120, Page 600, and bounded: Northwesternly Sixty-eight and 2/100 (68.02) feet by a way 40 feet wide on said plan; Northeastly by the northeastern portion of said lots 27 and 28 on said plan, one hundred ten (110) feet; Southeastly sixty-eight and 2/10 (68.2) feet by lot 29 on said plan; and Southwestly one hundred ten (110) feet by lots 7 and 8 on said plan.

Being the same premises conveyed to us by deed of Peter E. Welch, et ux dated July 26, 1976 and recorded in Northern Essex Registry of Deeds in Book 1287, Page 413.

ROBERT E. CURRAN, Deputy Sheriff
Execution of:
James W. Skillings, DDS vs. Frank M. DiVincenzo.
Terms of Sale: CASH
ROBERT E. CURRAN, Deputy Sheriff
June 12, 19, 26, 1980

The law creating the U. S. Department of Labor was signed by President William Howard Taft on March 4, 1913.

SHERIFF'S SALE COMMONWEALTH OF MASSACHUSETTS Salem, May 6th, A.D., 1980

Essex, ss.

Taken on execution and will be sold at Public Auction on Thursday, June 26th, A.D. 1980 at 10 o'clock A.M. at my office, Suite 408, One Salem Green, Salem, Mass., in said County of Essex, all the right, title and interest which the within named Judgment Debtor, GORDON GOLDSTEIN, had (not exempt by law from attachment or levy on execution) on the 6th day of May, A.D., 1980 at five minutes past eight o'clock A.M. being the time the same was seized and taken on execution in and to the following described real estate, to wit: and registered land held under Certificate of Title No. 7834, Book 52, page 541 to wit:

The land and buildings on a certain parcel of real estate situated at 61-63 So. Union Street, Lawrence, County of Essex, State of Massachusetts, and further described as follows:

SOUTHWESTERLY: Corner of Market and South Union Streets, and bounded and described as follows;
NORTHERLY: 96.57 feet by Market Street;
EASTERLY: 100.78 feet by South Union Street;
SOUTHERLY: 84.09 feet by land now or formerly of Eugenia Lucchesi, and

WESTERLY: 100 feet by a passageway.

Being the same premises conveyed to Gordon Goldstein by deed and recorded in the Essex Northern District Registry of Deeds, recorded herewith.

PARCEL 11:

The land and buildings on a certain parcel of real estate situated at 4 Stirling Street, Andover, County of Essex, State of Massachusetts, and further bounded and described as follows:

NORTHERLY: by Lot C-4 as shown on plan hereinafter mentioned ninety five and 65/100 (95.65) feet;

EASTERLY: by Stirling Street fifty and 52/100 (50.52) feet;

SOUTHERLY: by Lot C-2 on said plan eighty seven and 80/100 (87.80) feet; and,

WESTERLY: by land now or formerly of George Manders fifty one and 03/100 (51.03) feet.

All of said boundaries are determined by the Court to be located as shown on Plan No. 1726 G. drawn by Arthur R. Nicholson, Surveyor, dated December 14, 1946, as approved by the Court, filed in the Land Registration Office, a copy of which is filed with Certificate of Title No. 3223, Book 22, Page 93, and being designed as Lot C-3 thereon.

Being the same premises conveyed to us by deed of Frank A. Lastrina and Victoria Lastrina, husband and wife, dated November 21, 1977, recorded at the Essex Northern Registry of Deeds, Book 52, Page 541. Certificate No. 7834.

Subject only to a mortgage to Metropolitan Credit Union in an original amount of Thirty-Eight Thousand Dollars (\$38,000), dated November 21, 1977, and recorded November 21, 1977 at the Land Court in the Northern Registry District of Deeds and showing as Document No. 27134.

ROBERT E. CURRAN, Deputy Sheriff
Execution of:
Donald B. Stackhouse, D.M.D. vs. Gordon Goldstein,
Terms of Sale: CASH
Robert E. Curran, Deputy Sheriff
May 29; June 5, 12, 1980

COMMONWEALTH OF MASSACHUSETTS PROBATE COURT Docket No. 348971 Essex, ss.

To all persons interested in the estate of JOSEPH O. SMETHURST late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by ANNIE H. SMETHURST of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her

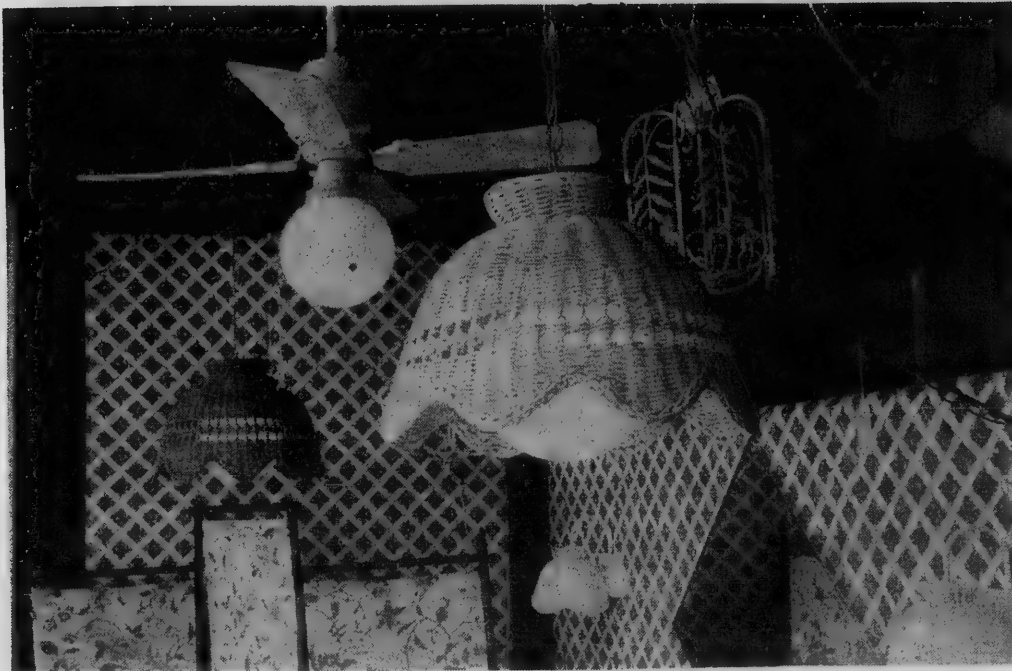
bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-third day of June 1980, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twenty-second day of May 1980.

JOHN F. BURKE, Register
Tomlinson & Hatch
101 Amesbury Street
Lawrence, Ma. 01840
June 5, 12, 19, 1980

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June 5, 12, 1980

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n day of this citation.
ss, ALBERT P.
UTO, Esquire, First
f said Court, this
second day of May

F. BURKE, Register
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June 5, 12, 19, 1980

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The new Jetta is the first hatchback offered by VW in the U.S. It features solid craftsmanship, front wheel drive, fuel injected engine, rack & pinion steering, wide steel belted tires and fully independent suspension. This newest member of VW's family has a large trunk much like the large Mercedes and BMW, comes in 2 or 4 door, with 5-speed transmission and

AM-FM stereo cassette both standard.

"We made it just for the fun of it," Volkswagen says about the Rabbit Convertible. Built by VW's Karmann factory, it features 5-speed AM-FM stereo cassette, opening vent windows, electric rear window defroster, fuel injected engine, rack & pinion steering, fully independent suspension.

Volkswagen's new pick-ups, the only small pick-ups made in the U.S., offer such exclusives as modern overhead-cam transverse-mounted, fuel injected engines giving high performance, reliability at high speeds and economical fuel consumption; advanced design front wheel drive for excellent directional control and traction in rain

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a-J-12
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a-J-5-12-19-26
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LEGAL

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT

Essex, ss.

Docket No. 349112
To all persons interested in the estate of CARL M. GAHAN, otherwise known as CARL MERRILL GAHAN late of Andover in said County deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by NANCY L. GAHAN of Andover in the County of Essex praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventh day of July 1980, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fifth day of June, 1980.

JOHN F. BURKE, Register
June 12, 19, 26, 1980

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c-J-12-19
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cc-J-5-12

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FOR SALE: 2 trail bikes; 1 LawnBoy lawnmower; 1 3½ H.P. engine, 1 5 H.P. engine. Call Dave 475-8455.

FOR SALE — 13 CU. FT. Westinghouse refrigerator. 1 year old. 683-2216. 9 a.m. - 5 p.m. Den Rock Liquor Mart. \$300.00.

Wanted to Buy

WANTED GIRL'S 16" bicycle. Prefer training wheels. 470-1631.

WILL BUY OLD Postcards, books, pictures, anything photographic. Will buy knickknacks, odds & ends, tools. If it's old, I'll buy it. Call Charles 688-3109.

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DIRECTIONS: Shawsheen Road to Smithshire Estates [opposite West Jr. High].



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Pretty Colonial ranch with 3 bedrooms 1½ baths, set on wooded 1 acre lot. Porch off kitchen. Quiet neighborhood, walk to school. Immediate occupancy. **\$72,900**



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Articles for Sale
LIVING ROOM FURNITURE — Entire Room — brand new — never been used. Couch — loveseat — chair — wall unit — sofa table — coffee tables — great value. **682 3004.**
h-J-12
OFFICE EQUIPMENT — desks, chairs, typewriters, file cabinets — new and used at discount prices. Typewriters cleaned and repaired. Showroom open daily 10-5. The Office Manager, 134 Park St., (Rte. 62), No. Reading center. **664-4747.**
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BOOKS WANTED — HIGHEST prices paid for used books. Starr Book Company, **1-542-2525** or after 6 p.m. **475-8473.**
i-TF
ANDOVER ANTIQUARIAN BOOKS buys and appraises single books or collections. For appointment call **475-1645** or **685-4350** after 6 p.m.
i-F-14 thru Dec. 24
ANTIQUE — ANYTHING old, Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr., 149 Golden Hill Ave., Haverhill, Mass. Tel. **372-3708**, will call to look. i-TF

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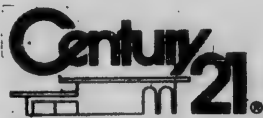
- (1) Young Garrison — 2 car garage 1 acre lot **\$105,000**
- (2) Designed with a flair Contemporary Cape — gorgeous grounds **\$119,900**
- (3) Near Center — Antique Colonial — large lot **\$125,000**
- (4) Charming Country House — Super location **\$185,000**

— Boxford —

- (5) Spacious and spectacular Contemporary with indoor pool **\$295,000**

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- (6) Just listed — Custom Gambrel Colonial — Choice location **\$82,500.**



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THE TOWNSMAN, JUNE 12, 1980

Garage Sales

STREET SALE TIFFANY Lane off
Greenwood Rd. near IRS. Sat.,
June 14th, 9-4. Six families.
Something for everyone.

1-J-12
GARAGE SALE SAT., June 14th.
9-4. Rain or shine. 35 Chandler
Road. Coat tree, rocker, meat
slicer, pressure cooker, bottles,
dishes, milk cans, misc.

1-J-12
YARD SALE, SATURDAY, June
14, 9-2; at 91 Lovejoy Road,
Andover. Furniture and
household items.

1-J-12
CONDO YARD SALE — Sat., June
14th, 10 a.m. - 4 p.m., 49
Lupine Rd., Andover.

1-J-12
CIRCLE SALE — INDIAN Ridge
Country Club area —
Seminole Circle. Sat., June
14th, 10-2. Plenty of children's
items.

1-J-12
SUPER GOING TO Atlanta Sale
— Sat., June 14 — 9 a.m. - 3
p.m. — 5 Temple Place (park
on High St.). Ski, skate equip-
ment and clothes. Ski rack.
Furniture and furnishings.
Books, art, plants, winter
clothing.

1-J-12
SAT. & SUN. 9-4. 18 Fox Hill Rd.,
(off Elm St.) Sewing machine,
typewriters, etc.

NEIGHBORHOOD GARAGE &
Bake sale — furniture, toys,
clothing, bric-a-brac.
Something for everyone. 7
Bradley Rd. (off Bannister)
Sat., June 14, 10-2.

1-J-12
SPECTACULAR YARD SALE.
Silver, crystal, cut glass.
Household furnishings. Dealers
welcome. Sun., June 15th, 10
a.m. - 4 p.m. Rain or shine, 22
School St., Andover.

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\$145,000**



Truly a Classic home nestled among the trees at
the end of a Cul-de-sac. Acre plus lot! Center
entry foyer, spacious living room, hostess dining
room, modern, eat-in kitchen with adjacent,
step-down, fireplaced family room (Bluestone
floor and slider to brick patio). Two bedrooms,
2 1/2 baths. 2nd floor: 3 bedrooms and full bath.
Attached two stall garage.

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HIGH ON A HILLSIDE with a breathtaking
view of rolling country land. Brand new
colonial with good entrance hall, fireplac-
ed living room, generous formal dining
room, kitchen with glass sliders from din-
ing area, open to big family room with
smart diagonal paneling — plus study. 4
very generous bedrooms, including very
special master, 2 1/2 baths, 2 car garage.
Buy now and add your own finishing
touches. Really nice!

\$144,900



EXTRAORDINARY YOUNG TUDOR, beautiful-
ly sited, well back from the road, in one of
North Andover's most sought after
neighborhoods. Beautifully planned for
maximum ease of living, yet so very ex-
citing! Dramatic living room with fireplace
and sliders to covered deck — formal din-
ing room with large casement windows,
custom kitchen that will delight any
housewife, complete with 2 Jenn-Aire
grills — fieldstone fireplaced family room
with stucco walls and diagonal paneling
— 4 excellent bedrooms, plus study, plus
phenominal cathedral ceiling guest wing
with its own bath. This is that very special
home you have been looking for!

PIKE SCHOOL AREA — Wonderful young
colonial with generous rooms, and that
unmistaken feeling of quality — plus,
character and charm! Most impressive
flagstone foyer, elegant and spacious liv-
ing room, formal dining room, exciting
kitchen with center island with real
butcher block counter, open to beam
cathedral ceiling family room with large
fieldstone fireplace — 4 extra nice
bedrooms, including master with separate
dressing area. Excellent home, excellent
location, excellent location!

\$151,900



166 NORTH MAIN STREET
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ANDOVER



EARLY GEORGIAN — Cottage — on quaint and quiet dead-end street. Almost two acres, fruit trees — horse barn — five bedrooms — large charming sun porch with wood stove — brick patio. Remodeled kitchen. **\$115,000**



EXCITING CONTEMPORARY — impeccable condition — handy location near Route 93 — living room and dining area with cathedral ceiling — three bedrooms — two baths — full basement — fence enclosed yard. **\$79,900**



CUSTOM BUILT QUALITY COLONIAL RANCH in prestigious Carriage Chase area — large living room with fireplace and beamed ceiling, separate dining room — three bedrooms, two baths — huge lower level family room — walk out to pool. Near Route 93. **\$112,900**



***ALMOST 2 ACRES ADJUTING CONSERVATION LAND — plus your own tennis court!** Comfortable seven room Split Entry. Three well sized bedrooms, attractive eat-in kitchen, large sundeck, cozy fireplaced family room. **\$79,900**

JOHNSON ACRES — Charming Cape, older home in superb location, near town. L-shaped living room with fireplace and lovely old panelling. Kitchen with eating area — three bedrooms. Conservation. **\$99,000**

NORTH ANDOVER — Outstanding value to be constructed. Four bedroom, 2½ bath Garrison. Two car garage. Fine finishing work. On over 2½ acres of gorgeous wooded land in a new up-coming area.

EXCLUSIVE New Listing — \$95,900



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ANDOVER
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Garage Sales

2 FAMILY SALE, Sat., and Sun. 9-4. Household items, bikes, furniture, appliances, material, electric saw, tires, toys, books, clothes; much more. 25 and 27 Rutgers Rd., Andover. 1-J-12

MOVING — FURNITURE AND Yard Sale including bedroom sets, lamps, washer dryer, antique china closet and bicycles. 10-4, June 14th and 15th. 26 Morton St., Andover. 1-J-12

YARD/PORCH SALE — Sat. 9:30 a.m.; 13 Glen Meadow Rd., (off Dascomb Rd.) Furniture, books, clothes, much misc. 1-J-12

YARD SALE TO Settle estate. Items too numerous to mention. Saturday, June 14, rain or shine, 10 a.m. to 4 p.m. 17 Tewksbury St., Ballardvale. 1-J-12

NEIGHBORHOOD GARAGE SALE, Saturday, June 14th, 9-4 at 50 Dufton Road, Shawsheen. Rain date — Sunday 15th. 1-J-12

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HAVERHILL ANTIQUE 200-year-old seven room Colonial. Recently restored and decorated. Air-conditioned, garage, breezeway, storm windows, aluminum siding, low taxes. Move-in condition. Immediate occupancy. Also commercially zoned with parking for professional and commercial use. Owner must sell due to illness. **1-535-1882.** m-J-12

Houses for Rent

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NORTH READING RANCH — 3 bedrooms. Lower level family room. \$600.00 a month for 1 year's lease or \$625.00 furnished for 3 months. Lee Dodd Realty **475-8543.** mm-J-12



Exceptional home! Living room with bay window, formal dining room, 8 rooms of quality living. Enjoy the privacy of the lovely screened porch! Call for an appointment today! **EXCLUSIVE \$108,000**



Move right in to this meticulously maintained 6 room Cape. 3 bedrooms, nice living room and eat-in kitchen with walkout to large sundeck. Act fast and enjoy this home this summer with your own heated inground pool! **EXCLUSIVE \$79,900**



A rare opportunity to own a lovely landscaped Ranch home with waterfront! Super brick patio with above ground pool, 4 bedrooms and beautiful fireplaced living room. **EXCLUSIVE \$73,500**



Classic 9 room Colonial with private grounds in a desirable down town location. Elegant fireplaced living room, cozy fireplaced family room with walkout to yard. **EXCLUSIVE \$150,000**

No. Andover Spectacular new home. Beautiful 8 room split in a fine location. Fireplaced living room and family room. Terrific sundeck off of bright dining room and kitchen, wall to wall carpeting throughout. **EXCLUSIVE \$105,000**

One of No. Andover's finest locations! This beautiful 8 room home is loaded with extras! Intercom system, 3 fireplaces, central vac and lots more! This 4 bedroom home offers much comfort in living, large beautiful family room adjacent to a spacious eat-in kitchen, 2½ baths and main floor laundry helps complete the scene for comfort in living! **EXCLUSIVE \$163,000**

Lawrence Affordable 7 room home. 3 bedrooms, lovely living room, big eat-in kitchen and bright sunny dining room. If you've only just begun here is the home for you! **EXCLUSIVE \$45,000**

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21 ELM ST., ANDOVER
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Houses for Rent

ANDOVER — 3 BEDROOMS, 2½ baths, furnished Colonial, Indian Ridge CC area. From July-August '80 for one year. \$700 plus utilities. Lease and references. **475-1554**.
m-m-J-12

NORTH ANDOVER — PRIME Location, quiet street. Immaculate 3-4 bedroom Cape. Fireplace living room, dining room, eat-in kitchen, Private yard. Downstairs family room. 1½ baths, gas heat. \$645.00 plus utilities. **684-7676**.
mm-J-12-19-26;Jy-3

Apartments for Rent

LAWRENCE ON RTE. 495. Spacious, modern 2 bedrooms, wall to wall, air conditioning, disposal, balcony, parking. Immediate occupancy. \$275.00 heated. For appointment call **688-2441** or Boston **1-731-1870**.
n-J-5-12-19-26-TF

METHUEN — LUXURY 1 and 2 bedrooms, air conditioning, balcony, wall to wall, tiled bath, appliances kitchen. Immediate occupancy to qualified tenant. No Pets. From \$265. including heat and hot water. For appointment **685-7848** or Boston **1-731-1870**.
n-J-5-12-19-26-TF



Real Estate

By DOUGLAS N. HOWE

REALTOR

A GOOD FLOOR PLAN

When considering the purchase or construction of a new home, one of the major considerations should be a good floor plan. What do I mean by a good floor plan?

Most importantly, a sound floor plan is one where you can get to the separate areas of the house without going through another area (a mistake most often found in bedrooms). The different areas should be well separated. The kitchen should be easily accessible from the dining room and recreation area.

Proper placement of closets and stairs should add convenience. Bedroom closets are better placed on inside

walls to function as a sound barrier between bedrooms. Improperly placed or oversized windows can make furniture arrangement impossible. Naturally, the size of the rooms will vary from house to house, but the living room should be large enough to contain at least one conversation group and allow room for movement and circulation. A good floor plan is only appreciated when you have suffered through a bad one.

If there is anything we can do to help you in the field of real estate, please phone or drop in at **THE HOWE AGENCY, 4 PUNCHARD AVE., ANDOVER.** Phone: **475-5100**. We're here to help.



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\$84,900



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NORTH ANDOVER — Hip roof colonial with a contemporary flair! Gracious formal living and dining room, 2½ baths and a gourmet kitchen featuring custom oak cabinets, built-in wine rack, butcher block island, micro wave oven, breakfast bar and family sized eating area! Tastefully decorated throughout and only 3 years old! Ideally sited for maximum solar exposure on beautifully wooded easy maintenance lot near Old Center.

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ANDOVER — Perfect location, meticulous condition, excellent value! This is a wonderful family home in a desirable neighborhood walking distance to town and schools. 22x13½ fireplaced living room, 12x11 eat-in kitchen with lots of storage space; 4 bedrooms or 3 bedrooms and study, all on one floor. Spacious 25½x13 family room with fireplace, built-in cabinets and wet bar. Set on lovely fenced-in corner lot.

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WE HAVE LAND! Single building lot on Great Pond Road with view of the lake — **\$55,000**. Single lot in Indian Ridge Country Club area — **\$49,000**. Other lots available starting at **\$30,000**.

SO APPEALING! Neat and easy to maintain ranch on delightful country lot with lots of privacy! Bright picture window living room, cabinet kitchen with adjoining dining area, 3 bedrooms, lower level family room — low taxes. **\$59,900**.

DOCTOR — DENTIST — LAWYER! Charming 8 room colonial with separate entrance to lower level air conditioned 4 room office. Beautiful quality constructed home with 4 bedrooms, fireplaced living room, formal dining room, eat-in kitchen, enclosed sunporch plus screened porch, 2 car garage — Ideal location with great exposure and convenience to highways and bus line. **\$89,500**

QUALITY CONSTRUCTED 3 or 4 bedroom cape on exceptional 1½ acre lot! Unusual arched ceiling living room with fireplace, adjoining enclosed sunporch, handsome paneled eat-in kitchen, rustic family room with fieldstone fireplace opens to private patio area, huge sundeck overlooks the beautifully landscaped lot and peaceful wooded backyard. Must be seen to be appreciated! **\$109,500**



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475-5100

4 PUNCHARD AVENUE, ANDOVER

475-5100



Darling Associates

A DIVISION OF THE NORWOOD GROUP, INC.



This **HOUSE IS A PICTURE** — framed by professional landscaping and designed for today's active family. A gracious foyer, attractive living area and lovely panelled fireplaced family room for all life styles. 4 bedrooms, 2½ baths, a patio and screened porch for outdoor entertaining.

\$145,000

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In today's sophisticated and competitive market place, people shop for a home in the same manner they shop for food, an automobile or clothing — by comparison. When your home is shown to a prospective buyer you deserve to have it presented properly by someone thoroughly knowledgeable of its benefits, able to point out its best features. There is a big difference between showing a house and **SELLING** a home.

At Darling Associates, a division of The Norwood Group, one of our professional Realtors will be present at every showing. Our job is to show your home in its best light. After the showing we take the responsibility of securing your property. We'll let you know the results of the visit. Basically, it boils down to the fact that we care about doing the very best we can for our client — **YOU**.

When you decide to sell your home to take a few minutes to discuss your needs with us. We will be happy to explain the additional benefits of listing your home with The Norwoods and Darling Associates.



Contemporary living for all seasons — a wonderful floor plan lends itself to all family lifestyles. Cathedral ceilings, glass, 3 fireplaces, 2 family rooms, 5 bedrooms, 3½ baths. An outstanding Charles Wills built home. Tennis court privileges and nearby 4 Mile Pond for the whole family to enjoy.

\$174,500

33 Chestnut Street
Andover, MA 01810



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2 bed rm. '375-'399
3 bed rm '425-'450

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Apartments for Rent

ONE PROFESSIONAL FEMALE, 25-plus, to share Duplex. \$225 plus utilities. Call **475-7859** between 7:30 and 10 p.m.
n-J-5-12-19-26-TF

GRANDOVER PARK. New management. New standards. Wide choice from Studio (\$230) to Delux (\$325) includes heat, hot water, cooking. Deposit. One minute from Rt. 28 and Rt. 495. Residential neighborhood. Call Manager for appointment. **683-3801**.
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BRITISH COLONIAL APARTMENT Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 9-7, Saturdays 9-3. For information call **685-7467**.
n-M-3-10-17-24-31-TF

SPACIOUS 4 ROOM apt. in brick colonial building in Andover center. \$375.00 **475-9230** weekdays 9-5.
n-J-12

ANDOVER — QUIET Spacious 1 bedroom apartment with private porch. First floor, heated in town. Close to transportation. Parking. No pets. \$415. a month. **475-1673** after 6 p.m.
n-J-12

ANDOVER CENTER, MODERN 4 room sunny apartment with balcony. \$295.00 **683-3409**.
n-J-12

LOVELY 2 BEDROOM apartment in private home. Eat-in kitchen. Tiled bath. Many closets and storage. Private yard. Garage. Adults only. No pets. \$400.00 heated. Darling Associates — Division of the Norwood Group, Inc. **475-4515**.
n-J-15

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The ANDOVER TOWNSMAN

An interesting and rewarding full time position is open at the Andover Townsman. Sound typing skill is the basic requirement for the job. You'll learn the complete system of modern newspaper production. Pleasant working conditions; excellent benefits. Write for or come to our office for an application form.

The
ANDOVER TOWNSMAN

15 CENTRAL STREET
ANDOVER, MASSACHUSETTS 01810

TE

ROOM apt. in brick building in Andover 375.00 475-9230 9-5.

n-J-12

— QUIET Spacious 1 apartment with orch. First floor, town. Close to ion. Parking. No a month. 475-1673

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CENTER, MODERN 4 y apartment with 295.00 683-3409.

n-J-12

EDROOM apartment. Eat-in kitchen. Many closets and vate yard. Garage. No pets. \$400.00 rling Associates — of the Norwood 475-4515.

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Apartments for Rent

MALE ROOMATE to share luxurious Andover furnished apartment. Call after 7 p.m. 470-1614. n-J-12

Rooms for Rent

FURNISHED ROOM for gentleman in No. Wilmington — near Andover line. Call between 5-8 p.m. 658-4793. o-J-5-12-19-26-TF

Wanted to Rent

FORMER ANDOVER RETIRED: Couple living in Naples, Florida would like to rent an apartment or house for July and August or August and September. Call 475-1824 after 5. 00-J-12-19-26

PROFESSIONAL WOMAN with 12 year old child desires a two or three bedroom apartment in Andover or North Andover. Call Kathie between 9-5 at 603-884-7330. oo-J-12

UNFURNISHED ROOM and bath or bath privileges wanted by single man, preferably near Phillips Academy. Call 475-5869 until 9 a.m. and weekends, call 686-0110 after 5 p.m. Monday to Friday. oo-M-29; J-5-12-19

SMALL, FIRST FLOOR apartment wanted for elderly lady — near center of town. If possible with trees and grass nearby; away from mainstream of traffic. 475-0170 mornings. oo-A-3-10-17-24-TF

Complete Itemized Statement on Roof, Gutter & Chimney Inspection for \$50 which would come off purchase price.

PROMPT SERVICE FOR:

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- Best Quality Materials Used

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& REAL ESTATE BROKERS
63 PARK STREET, ANDOVER
475-0021**

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ONE OF AMERICAN'S LEADING RELOCATION SERVICES



Quality built Wynwood multi-level home located in the prestigious Carriage Chase area of Andover. It boasts a huge fireplaced family room with built-in copper top bar and glass sliders to greenhouse. The main level is composed of a gracious entrance foyer, formal living and dining rooms, and eat-in kitchen. Four bedrooms, 2½ baths, laundry/mud room and two car garage complete the picture. **FINANCING AVAILABLE**

Priced at \$145,000

ANDOVER — 3/4 bedroom home on just under an acre of land. Low Taxes. Call us for more details.

Priced at \$60,900

LAND — Two acres in West Andover — could possibly be sub-divided — needs perk.

\$39,900

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Andover, Massachusetts
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ANDOVER Remodeling *Interior Exterior*

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Remodeling and Renovations — Complete kitchen and bath —
Insulation
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EXCLUSIVES!



JUST WHERE YOU WILL WANT TO LIVE!
Meticulously maintained hip roof ranch, with manicured grounds, yet not too much to take care of. Solid well constructed, and so pleasant! Small entrance hall fireplaced living room, good size dining area — big eat-in kitchen with loads and loads of cabinets, adjacent to delightful family room — 3 bedrooms, 1½ baths, huge screened porch, 2 car garage and the big bonus of central air conditioning! Outstanding on today's market at

\$89,900

FRESH YOUNG COLONIAL, handsomely sited, well back from the road, in excellent young neighborhood — convenient to highway. Fieldstone fireplace in living room, formal dining room, sparkling kitchen with sliders to screened porch, family room with heatilator fireplace, woodbox and barbecue — 4 bedrooms, 2½ baths. A fantastic value on today's market!

\$115,000



STRIKINGLY GOOD LOOKING Salt Box Colonial, with a rustic, warm and comfortable Early American feeling throughout. Wide pine floors, colonial woodwork and hardware, copper lighting fixtures, beam ceilings and lots of old brick. Massive fireplace in bow windowed country kitchen, plus fireplace in living room and master bedroom — formal dining room, first floor study or TV room, 4 bedrooms, 2½ baths. All put together with lots of love, plus lots of know how! A real treat!

\$169,900

CUSTOM NEW ENGLAND CONTEMPORARY — with a warmth and appeal all its' very own, beautifully sited on well wooded lot — in fine sunken fireplaced living room with wall of built-ins, cathedral ceilings, plant window, and glass sliders to deck — most generous formal dining room, spectacular kitchen with delightful ceramic tile floors, open to fireplaced family room with sliders to deck — 3 terrific bedrooms, including magnificent master. A house that you will fall in love with!

\$240,000



166 NORTH MAIN STREET
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North Andover



Elegant country living. Nearly 4,000 sq. ft. of gracious living area, overlooking rolling hills.

\$235,000.00

CHRISTIAN HOMES

Ask
Seek
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188 NORTH MAIN STREET
ANDOVER, MASS.

475-4400

OPEN HOUSE FARRWOOD GREEN Townhouses

Visit today our unique design Townhouses. Two & three finished luxury levels. Featuring economical gas heat, central air conditioning with fully appliances kitchens. Located in most prestigious area overlooking Merrimack Valley.

2 & 3 BEDROOMS
Prices starting at \$54,900

Avg. sq. ft. of living area: 1480 sq. ft. 2 bdrm.; 1880 sq. ft. 3 bdrm.

Financing available—as little as 5% down, monthly common charge start at \$40.26

Open 7 days a week, 10 A.M. 'til 6 P.M. or by appointment.

687-2533 or 372-2272.

Exit 48, 495 to Rte. 125 at Haverhill-No. Andover line near Western Electric & Mass transit lines.

WORTH LOOKING AT!



NORTH ANDOVER — Stunning multi-level, meticulously maintained inside and out, with wonderful open interior floor plan. Fantastic fully equipped kitchen with eating area, fireplaced family room with sliders to large redwood sundeck, 3 or 4 bedrooms, 3 full baths, large formal living room includes dining area, 2 lower level rooms ideal for rumpus rooms or possible in-law apt. All this and set on a superbly landscaped lot with one of the prettiest in-ground pools we've seen!

\$119,900



ANDOVER — Stately brick-front colonial home on cul-de-sac adjacent to Indian Ridge C.C. This home abounds with quality, dimension and graciousness — a wonderful floor plan with approx. 3200 sq. ft. of living area. Formal fireplaced living room and dining room with bay windows, huge eat-in kitchen with custom cabinets and bay window, super fireplaced family room plus cozy 1st floor office or den. 4 well appointed spacious bedrooms and 2½ baths. Under ground utilities, town services and gas heat — an exceptional home!

\$225,000

HANDSOME FULLY RAISED RANCH with flexible floor plan! Upper level has 3 bedrooms, full bath, kitchen with adjoining sundeck, living room with wood-stove set-up, formal dining room. Walkout lower level features family room with wood-stove, ½ bath and large unfinished room ideal for bedroom or workshop.

\$69,900

FRESHLY DECORATED 3 bedroom split entrance with attached 2 car garage. Fireplaced living room, fireplaced family room, formal dining room, office or den — large deck overlooks well maintained lot in family neighborhood walking distance to town.

\$91,500

ATTRACTIVE four bedroom cape in wonderful private setting featuring delightful in-ground pool for summer fun! Formal living room and dining room, huge eat-in kitchen, family room with fireplace, large sunporch overlooking private rear yard, 2 car attached garage.

\$110,000

YOUNG, TASTEFULLY DECORATED 4 bedroom center entrance colonial on lovely wooded acre lot in desirable new executive area. Gracious entry, huge fireplaced living room, handsome paneled family room with fireplace, elegant formal dining room, 2½ baths, 2 car garage with elec. eye door.

\$144,900



MLS

the
Howe
agency



475-5100

4 PUNCHARD AVENUE, ANDOVER

475-5100

Resort Places for Rent

LAKE WINNEPESAUKEE, TWO bedroom condominium in building next to pool. Newly-furnished, two full bathrooms, air conditioned, wall-to-wall carpeting, balcony, cable TV, three lighted tennis courts. Sleeps up to eight. Two-minute walk to Weirs Beach and water slide. \$290 per week. 1-535-1882.

q-J-12

FOUR SEASON RENTAL — Waterville Estates, Waterville Valley, N. H. 3 bedroom, 2 bath, fully furnished and equipped. Including bedding and maid service. 1-603-726-3764. q-M-6-13-20-27-TF

Office Space for Rent

OWN YOUR OFFICE for less annual cost per foot than comparable leased space. The Willows Professional Park on Rte. 114 in North Andover offers custom designed townhouse style condominium offices. Easy access and plenty of free parking. Call **687-0505**. r-A-5-12-19-26-TF

ANDOVER CENTER — For lease 500 square feet. First floor. All utilities. Call **475-8732**. r-N-29-TF

ANDOVER — **NEWLY RENOVATED**, 2400 square feet. All utilities. **475-6886**. r-J-12



ON SALE NOW THRU SAT. JUNE 14th DIPPED LANDSCAPE TIMBERS

4x4x8 — \$4.25 ea.
4x6x8 — \$5.95 ea.
6x6x8 — \$7.50 ea.
6x8x8 — \$9.75 ea.

NEW C.C.A. Pressure Treated Timbers \$11.95 ea.
USED R.R. TIES 7x9x8 1/2 — \$7.50-\$8.95 & \$10.95
SPIKES 6" THRU 12" FROM 8c ea. up

BLUE GRASS SOD CUT FRESH-DEL. FRESH
10,000 sq. ft. 13c per sq. ft. delivered
2,000 sq. ft. up 14c per sq. ft. delivered
1,000 sq. ft. up 15c per sq. ft. delivered
NO INITIAL PALLET CHARGE

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200 Andover St., Wilmington off Rt. 125
658-6900 — Open 8-5 — Sat. 8-3
BARK MULCH — SAND — STONE — TOP SOIL

McGoff ASSOCIATES Real Estate

NEW EXCLUSIVE



Lovely & spacious 87' custom ranch with a fabulous fireplaced family room opens to an elegant eat-in kitchen with loads of cabinets.

3-4 large bedrooms, 2½ baths. Unbelievable closet and storage space. An energy efficient house — it has economical gas heat, extra thick insulation and both thermopane **plus** storm windows.

\$123,900

Fix a little — save a lot. Handyman's special with great potential. 5 room ranch with nice country kitchen and 24' sundeck. Oversized 2 car garage. Magnificent lot in top location.

\$74,900

475-2102

2 ELM SQUARE
ANDOVER, MA.



MLS



OFFICE for less an-
foot than com-
posed space. The
Professional Park on
North Andover
from designed
style condominium
access and plenty
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A-5-12-19-26-TF

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475-8732.

NEWLY
2400 square feet.
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INVESTOR'S SPECIAL BUSINESS ZONED



EXCLUSIVE

Excellent area for potential Professional building. This handsome all brick property presently used as a side by side duplex with EACH side featuring 7 rooms on 3 floors; also included is a detached brick 3 car garage with additional 3 parking spaces. IDEAL FOR DOCTOR'S, LAWYERS ETC., CALL TODAY FOR FURTHER DETAILS.

The
GURRY Agency
REAL ESTATE 475-8500



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EXCLUSIVE



NORTH ANDOVER
\$82,900

HERE IT IS!!! Your chance to own a brand new home at an affordable price. This home features a formal living room, large eat-in kitchen, sliding glass doors to deck, 3 excellent size bedrooms, with full bath off Master, fireplaced (unfinished family room), 2 car garage, all on an acre + tree studded lot.

The
GURRY Agency
REAL ESTATE 475-8500



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AFFILIATED INDEPENDENT
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AMERICA

EXCLUSIVE "TRAFALGA ESTATES"



OPEN HOUSE SUNDAY, 1-4 P.M.

62 Rock Rd., North Andover, MA.

LUXURY FOR SALE ... yes, this new Garrison Colonial has all the upgrades and features that mean convenience and luxury for you: fireplaced oversized family room with a deck off the rear, good size cabinet packed eat-in kitchen, formal dining room, 2 1/2 baths with a full bath of the Master, closer to Rte. 93 and center of Town all with town water, sewerage and gas 3 zone heat.

DIRECTIONS: Rte. 125 take a right at Trafalga Estates [across from Thompson's Restaurant].
The Watch for our open house signs.

The
GURRY Agency
REAL ESTATE 475-8500



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AMERICA

OPEN HOUSE SUNDAY 1-4 P.M.



**19 WETHERSFIELD DRIVE
ANDOVER**

Choice location, choice price, choice home ... enjoy quality living in an immaculate 8 room, 4 bedroom, 2 1/2 bath Colonial. Close to Rte. 93 and Phillips Academy this home flaunts it all. COME SEE ON SUNDAY!!!

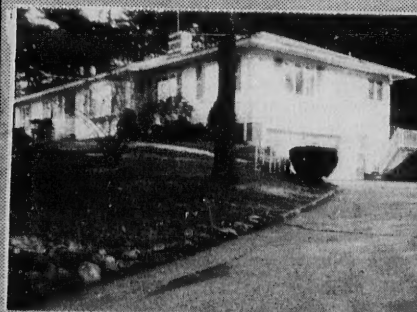
DIRECTIONS: Rts. 125 to Wildwood to Wethersfield. Watch for our OPEN HOUSE signs.

The
GURRY Agency
REAL ESTATE 475-8500



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AMERICA

EXCLUSIVE NORTH ANDOVER



\$129,900

ELEGANT AND SECLUDED ... this 8 room Ranch is situated on a well landscaped wooded 1.9 acre lot. Outstanding features include central air-conditioning, cast iron baseboard heat, electric eye in two car garage; NEW wall to wall carpeting over hardwood floors, 4 excellent size bedrooms, 2 1/2 baths, formal fireplaced living room, dining room, plus MUCH, MUCH, MORE!!!

The
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REAL ESTATE 475-8500



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INFANT-TODDLER DAY CARE

Persons interested in starting up an Infant Day Care Center in Andover.

For more information
Please Call — 685-4122

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- BATHROOMS
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Call After 6 p.m.
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REFERENCES
UPON
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EXCLUSIVES!

TERRIFIC OLDER HOME, with so very much good living space for your family. Entrance hall, attractive large living room, TV room, formal dining room, work kitchen, plus dining area with woodburning stove — 3 most generous and attractive bedrooms — convenient to town and Rte. 495. A super buy!

\$67,900



SELLER WILL PAY POINTS! Fabulous ranch/cape on pretty lot with big wooded backyard. 8 generous rooms, with a feeling of warmth and quality — center entrance, bright and cheerful fireplaced living room, formal dining room, TV room off big family kitchen with sliders to screened porch — 3 bedrooms, family room with real pine paneling, 2 car garage, move right in condition, good neighborhood — very convenient to highway, yet minutes to town. Super house!

\$91,500

SMASHING TRI-LEVEL, handsomely sited on wonderful wooded knoll, in much sought after Bancroft School neighborhood. Flagstone flooring in wide entrance hall, study and spacious family room with unusual cobblestone fireplace — living room with big bow window, big enough for your grand piano — formal dining room with corner cupboards — 4 bedrooms, all on the same level, including gracious, large master. Terrific house, terrific value!

\$117,900



INCREDIBLY CHARMING! Stone and frame cottage magnificently sited on splendid wooded lot, on beautiful Sunset Rock Road. 9 all most distinctive and delightful rooms — fireplaced living room with access to screened porch, handsome formal dining room, big family kitchen with loads of cabinet space and breakfast area — wonderful cathedral ceiling family room with big fireplace — 5 bedrooms, 3 baths, slate roof. A rare opportunity to own a truly unique home!

\$160,000

166 NORTH MAIN STREET
ANDOVER, MA 01810 / TEL. 475-2201

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Stores for Rent

FOR RENT — ANDOVER Small store front. \$250.00 per month. Immediate occupancy. Please call 685-8535. s-J-12

Land for Sale

NORTH ANDOVER — 2 acre house lot. Perced. 140' frontage opposite 505 Forest Street. \$36,500. Owner 1-352-8620. ss-J-12

ANDOVER — 3 CHOICE half acre lots in most desirable area. Priced from \$37,500. Owner 1-352-8620. ss-J-12

WINNIPESAUKEE HOME SITES at Moultonboro's exclusive Wildwood 4 season community. Premium lots and new house with private tennis and beach areas. Underground utilities. Owner financing. Contact owner 603-279-4078, 603-883-0155 or write P. O. Box 327, Amherst, N.H. 03031. ss-M-22-29

LOT FOR SALE — Blegd Road. \$35,000. Call evenings 475-4060. ss-My-15-22-29

Automobiles for Sale

1978 DODGE B200 customized Van, 29,000 miles; 318 engine, AMFM, air conditioned, power steering, power brakes, shag carpeting, fender flair, bay windows and much more. \$6100 or best offer. 475-3210 days; 851-6584. x-J-12-19

1978 PLYMOUTH VOLARE wagon. 26,000 miles. 4 sp. overdrive, standard. P/S, P/B, AM-FM stereo, luggage rack. Excellent condition. Many extras. \$4000.00. 470-1916. x-J-12

1978 PONTIAC PHOENIX 4 door, red, V-6 engine, gets 20 m.p.g.'s AM/FM radio, snow tires. Excellent condition. Must sell. \$2800.00 256-5080. x-J-12

Andover House for Sale by owner



ANDOVER For Sale By Owner. 11 year-old Garrison Colonial in good condition. All hardwood floors, fireplaced living room, dining room, eat-in kitchen, four bedrooms, 1 1/2 baths, screened porch, large 7/8 acre yard, city sewerage, convenient location near Merrimack College and Andover schools. Principals only.

CALL 475-4484 9-11 a.m. or 5-10 p.m. \$77,500



A Lovely home!! The size of a colonial with the beauty of a cape, four bedroom, 2 1/2 bath, family room. Very desirable location, close to Indian Ridge Country Club. So Special \$117,900



475-1963
90 Main Street
Andover

Exclusive Agent For Belmont Development Corporation

ESTATE

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all evenings 475-
ss-MY-15-22-29

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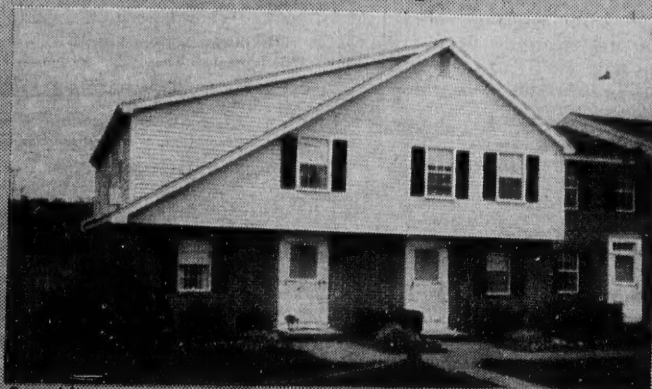


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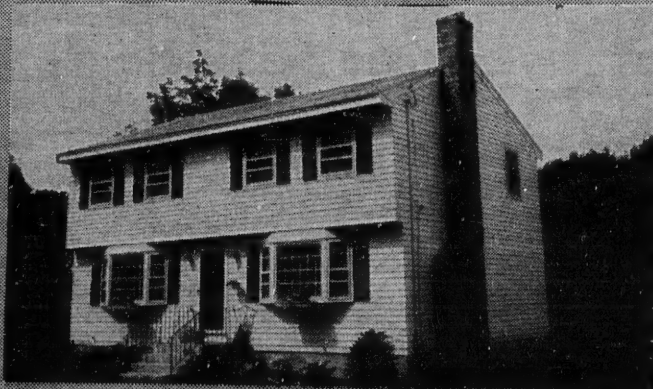
NEW LISTING



Sparkling, spacious end unit Brookside Town house. Seven bright, sunny rooms on three levels. Formal dining room plus large kitchen eating area, gracious living room. King sized master bedroom plus two twin sized bedrooms. Super barn-board panelled familyroom with picture window and door to lovely grounds. This tastefully decorated home is ready for quick occupancy.

\$74,900

COUNTRY GARRISON



Great young home in superb condition. Very tastefully decorated large rooms. Tremendous location for children. Bay window in both living and family rooms. Large eat-in kitchen with plenty of wood cabinets. A warm and charming home.

\$89,900

NEAR TO TOWN



Spacious Tri-level in a most desirable area of town. This beautifully maintained home sits on a large private level lot on a quiet cul-de-sac. Its open layout features a den, family room, living room, dining area, kitchen, and four bedrooms. This home must be seen to be appreciated.

\$93,900

NEW LISTING



Eight room garrison colonial in perfect family neighborhood. Four bedrooms, 2½ baths and huge familyroom with wood-burning stove and fieldstone fireplace. Over-size kitchen with loads of cabinet space. Screened porch and separate brick patio. Large lot abuts conservation land. A very special house, priced right at

\$134,900

HOME OFFICE



Large sunny office with handy outside entrance is perfect for almost any business. This house also has a beautiful paneled family room with a fireplace from the huge master bedroom or dining room you'll enjoy the lovely deck that overlooks the tree-shaded patio. All this plus a new gas heating system. This special property must be seen to be appreciated.

\$110,000

CUSTOM GAMBREL



Summer will be a joy living in this custom 9 room executive home. You'll relax in your family-sized jalousied porch. The exquisite yard will be easy to maintain with the in-ground sprinkler system. You'll sleep comfortably in your climate controlled home. All this in a lovely neighborhood that is close to everything.

\$169,500

NEIGHBORHOOD
REALTY GROUP
U.S.A.™

LUBY REAL ESTATE



475-8600

76 Main Street Andover, Mass.

Utility Permits Questioned

The selectmen Monday night granted N.E.T.&T. Co. permission to lay underground conduits and man-holes under Hidden and Porter roads, but some neighbors said they are not happy about repeated excavations on those roads.

Irving Willis of 6 Porter Road told the selectmen the telephone and gas companies contribute to water problems in the area by digging up and patching portions of the two roads.

Public Works Director Robert McQuade explained that the roads need a new storm drainage system to solve the "ponding" problem. The town will do that work next spring, he said, adding that the telephone company's proposed excavation would not worsen the problem.

"These are lovely homes and we are all high-tax paying people," said Willis. "We would like to see this area fixed up a bit." Neighbors are also unhappy about the number of cables and

wires strung in the area, which "look like they're feeding a giant metropolis. It's a disgrace," he said.

Telephone company representative George Gagan said although the company has no plans at this time to bury those lines and cables, they could possibly be buried in the new conduit in the future.

The selectmen also granted Mass. Electric Co. permission to lay conduits under Bailey Road; and Bay State Gas Co. permission to excavate in Enmore, Pine and Center streets, and to repair gas mains at York street, Lincoln street, and Henderson Ave.

Horse Power

Old Order Amish have been farming with horses in this country for more than 200 years. The Amish have kept draft

horses available while mechanization of farming developed, Massachusetts Audubon tells us. Horses are an efficient power source: the feed bill is paid back with fertilizer; a mare can produce a potential "tractor" each year.

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I'VE BEEN FRAMED

102 SO. BROADWAY, LAWRENCE 685-8131

Hours: Wed., Thurs., Sat. 10 A.M.-5 P.M.; Tues. & Fri. 10 A.M.-9 P.M.

Chamber

(Continued from Page 1)

Greater Lawrence Chamber of Commerce, as well as other civic organizations.

Following his report and presentations, McBride was presented a plaque in appreciation of his service, by incoming President Sullivan.

H. Sandy Brown served as master of ceremonies and gave welcoming remarks, with Selectmen Chairman Abramson expressing greetings from the town of Andover, and Nicholas A. Rizzo, president, extending greetings from the Greater Lawrence Chamber of Commerce.

Entertainment was provided by the Andover High School Madrigal Singers.

New officers and directors introduced by Sullivan were: Amy Bernardin and George Neilson, vice president and Robert E. Finneran, secretary/clerk; James L. Abramson, H. Sandy Brown, Andrew A. Caffrey, Jr., Mary M. Doherty, Robert A. Finlayson, Clifford J. Howe, Hooks Johnston, Albert S. Kyle, Charlotte P. Martellini, Richard G. McAnern, Francis J. McBride, Bruce S. Moody, Carl DiOrio, Louis C. Pfeifle and Victoria L. Rausedo, directors.

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enjoy the Values
at our great

Carnival Sale

During Our
Annual

SIDEWALK BAZAAR

FRI. & SAT., JUNE 20th & 21st
Friday 9 - 9, Saturday 9 - 5:30

— FEATURING —

Langill Amusements

GAMES — RIDES — PRIZES

And A

SUPER SPECIAL SCAVENGER HUNT

TOWNSMEN
BARBER SHOPPERS
Sat., afternoon 2 p.m.
HISTORICAL SKIT
Sat., morning
front of Town Hall
Visit the
CONSTITUTION TRAIN

On Sat., June 21st, 10 a.m., lists of 10 items will be distributed all over downtown Andover. If you bring in 5 or more of these items no later than 4 p.m. on Saturday, you will qualify for the Treasure Chest. One name will be drawn from each of the 6 hats representing 5, 6, 7, 8, 9, 10 items. The more items the better your chances. Each of the six names will receive a key. One of the six keys will fit Andover Center Merchant's Chest of Prizes, the other 5 will receive consolation prizes.

Plus

The SALE of the YEAR

All the Center Merchants in downtown Andover have SLASHED PRICES so low that we had to bring in a real live carnival to lift their spirits.



Andover Gift House
Andover Photo, Inc.
Andover Savings Bank
BayBank/Merrimack Valley
Bay State National
Bernardin Ins. Agency
Brigham's
The Butler's Pantry
Cole Paint & Hardware

Doherty Ins. Agency
Essex Broadway Savings Bank
Foot First, Inc.
House of Clean
Kenneth P. Thompson, Co., Inc.
Lawrence Cooperative Bank
Macartney's
Malden Cooperative Bank
Moor & Mountain

Olde Village Flower Shop, Inc.
Pappagallo
Russem's
Scanlon Hardware
The Sport Shop
Travel Anywhere
William's Fine Jewelry
Women's World Health Spa
The Yankee Lady

ANDOVER'S CHURCH, SOCIAL AND FRATERNAL ORGANIZATIONS JOIN ANDOVER'S MERCHANTS IN PRESENTING THIS EVENT

